

LONDONISTAN

ILM AL IQTISAD

- 1.White.....18m
- 2.European.....10m
- 3.Pakistani, Muslim...15m
- 4.Indian, Muslim....10m

English people by 2050

OMAR FAROOQ BUTT

Front cover:

UK compared to UAE or Qatar, as multicultural. Whites are 38% of 49m (Oxford Univ.). Muslims are estimated to be a quarter of London by 2025, and a half of UK by 2050.

CONTENTS

PREFACE.....	
1. A NEW DEFINITION OF DAR AL ISLAM.....	
2. GIGAFORCES.....	
3. ISLAMI ECONOMICS.....	
4. THE SAMSON OPTION.....	
5. PAKISTAN ECONOMY.....	
APPENDICES.....	

Innal hamda lillahi
nahmaduhoo wa
nastaeenuhoo wa
nastagfiriruhoo wa
naoozubillahi min shuroori
an fusina wa sayyiaati
a'maalinaa mayyahdi
hillahu falaa mudhill la lah.
Wa mayyud lil falaa
haadiyalah. Wa ash hadu
allaa ilaha illallahu wah
dahoo laa shareeka lahoo
wa asha hadu anna
muhammadan abduhoo
warasooluh.

All praises are due to
Allaah, we praise Him, and
we seek His help and His
forgiveness. We seek
refuge with Allaah from the
evil of our own souls and
from our sinful deeds.
Whomsoever Allaah guides
will never be led astray, and
whomsoever Allaah leaves

astray, no one can guide. I bear witness that there is no one worthy of worship except Allaah, He is the one having no partner. And I bear witness that Muhammad is His slave and Messenger.

Allah Taa'la states: "O you who believe! Fear Allaah as He should be feared, and die not except in a state of Islam (as Muslims) with complete submission to Allaah" (Aal 'Imraan 3:102)

Allah Taa'la states: O mankind! Be dutiful to your Lord, Who created you from a single person, and from him He created his wife, and from them both He created many men and women, and fear Allaah through Whom you demand your mutual (rights), and

(do not cut the relations of)
the wombs (kinship) Surely,
Allaah is Ever an All-
Watcher over you). (al-
Nisaa' 4:1)

Allah Taa'la states: "O you
who believe! Keep your
duty to Allaah and fear Him,
and speak (always) the
truth" (Al-Ahzaab 33:70)

Fa inna as daqal hadeethi
kitaabullah wa khayral had
yi had yu muhammadin wa
sharral umoori muh da thaa
tu haa. Wa kulla muh da
thin bid atin wa kulla bid
atin dhalaa lah. Wa kulla
dhalaa latin finnaar.

Verily the best of speech is
the Book of Allah, and the
best guidance is the
guidance of Muhammad

(Sallahu 'alayhi wasallam).
The worst of affairs are the
innovated ones. And every
innovation is going astray.
And every going astray is in
the HellFire.

Preface

Bismillahir rahmanir
raheem

*“To Allah belongs whatever
is in the heavens and
whatever is in the earth.
Whether you show what is
within yourselves or
conceal it, Allah will bring
you to account for it.”*

THQ 2:284

What does primary, social
religion mean?

By primary, I mean both the
primacy of faith and the
youthfulness of the
population. By social, I
mean both the national and
the international. The
implication of this is that
very soon UK's primary
religion, i.e. it's unofficial
religion, will become Islam,
and that, the more

populous of the two countries, USA, will become a dar al Islam after UK, slightly later on, in this century.

In returning Uk and Usa to dar al Islam, to a new definition of dar al Islaam, this century Muslims who live in these countries are doing very well to have confronted the primary narcissism and the secondary narcissism of a world which hasn't really cared for us until now. This new definition means dar al Islaam is not just a case of considering one or two nations any longer rather the whole planet is becoming dar al Islaam.

The conceptualisation of the Primary Social Religion

(PSR) of the Us and the Uk is about to change from one of being christian without being christological, to one which is inclusive, Christological, Islamic and Muslim in it's acceptance of Messengers of Allah, and lack of differentiation between them, as well as right down to membership of the Muslim Ummah at large, within the confines of the present century, inshallah.

This is quite separate from the fact of economic ascendancy, which is expected to occur, as a negative phenomenon for the Us and it's allies, anticipated by contrast to be exported to China and then to India. The definition of PSR is one here given to

the religion of christianity devoid as it is of christological impetus and pertinence, so this work shall be first on this phenomena and then on the phenomenon of the religion of Islam; monotheism, monism and the Pakistani population pyramid and the different facets of the change in PSR, faith. Let us begin in accepting that the definition of the present is different to the definition of the future, and for this purpose I will explicate the present religion separately and then I will move on to deen-e-Islam afterwards.

Why we have an official religion of Christianisme as the word is in French is because the lack of proper

imaginative storytelling and the relaying of facts in the population of the tales of sexual abuse of a people who are wearing shoddy gowns as to the pretence of leadership.

Christianism, the present primary social religion

Europe and America?

Once the indignant terrorists who are so liberally accusing good Muslims of being like them when we are clearly not, realise that God is basically not a naked man, just about to reveal his private parts, and that they, as Britons nonetheless are Europeans, it won't hurt us Pakistani or us, as Muslims. This is all because once they fall out of love with being "British",

and decide they are European instead, because of UK falling out of Europe; we Muslims will see our political views leave us as Muslim, true, but they also align Hindus with us, given Dar al Islaam is our cause and Bharat (India) is a dar al Islaam after all.

The facts are Britain and the US are not only losing all of the wars under the umbrella of terror, but that given this is true, they will also lose their superpower status very soon indeed to China, opening the door for Islam to come into Europe or back into Europe at least.

One would not be wrong to assume that once China is no longer the world's leading superpower or

economic power; Islaam will have an open road into America, due to the direct link between the Indo-Pak sub-continent as dar and dawlah al Islam (ie where Islam is the rule), and the fact that the Americas will be the only two continents who aren't majorly Islamic with Muslim countries all over.

Non-christians are not necessarily non-believers in Christ Jesus

The contribution of Christ and christianity is one of belief in his death called christianisme, and belief in his life is known as Islaam. It is an article of the declaration of faith of Islam and the Muslim faith to believe in Jesus as Son of Mary.

Our monotheism is uprooted in the misunderstanding not of the Golden rule for which there is immense respect across religions but rather for the Great commandment; which can be interpreted as triniterrorism: the worship and non-observance of the tannakh. Non-jews have no kabbalah, and because Jesus taught orally, this is a problem.

The history of christianisme as a religion is one that is both framed in the bible to do with enemies, and a student of history and polity will note as christians (existent as schismatism) between themselves as enemies. Why then is it hard to conceive of their religion, as philosophy with

regards to enemies; as
extremism, and as
terrorism? Dualism can be
antinomy of Godhead as
well as a philosophical
idea; just like materialism
itself can be a mind-body
idea, as well as a love of
wealth as an idea.

Materialism is like when
you give a child a toy, you
necessarily assume it is
good for them. If there is a
child from whom you
withheld a toy, you assume
it is bad for them, when in
fact he or she may be
perfectly fine without it.

What Capitalism- communism is like?

It's all very well saying the
capitalist system is one
which treats a human being
like an asset and that is a
bad thing but the rejoinder

to that is that the communist system treats human beings as a fixed assets and that is even worse.

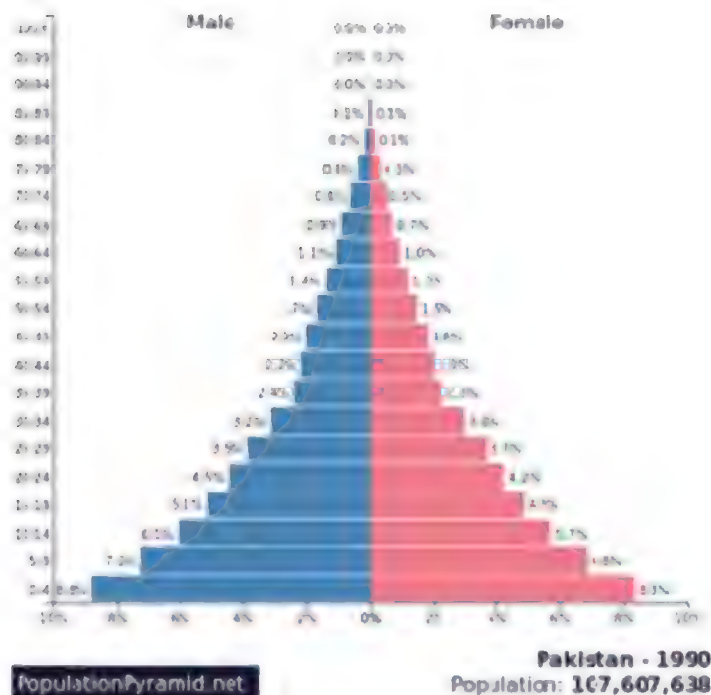
Capitalism -communism didn't deserve what it got, it got what it deserved. Understand how it is framed. They don't frame Capitalism as the defence of the infirm and communism as the upholding of moral virtue. They frame it as the exact opposite: capitalism is about being useful to people and communism about how many chairs are useful. Money and power are seen as good to people.

If one don't look at marginal value and you look at

absolute values it adds a flavour of coinage to one's words. If I say an country is growing faster than another it means there is no comparison between the two absolutes.

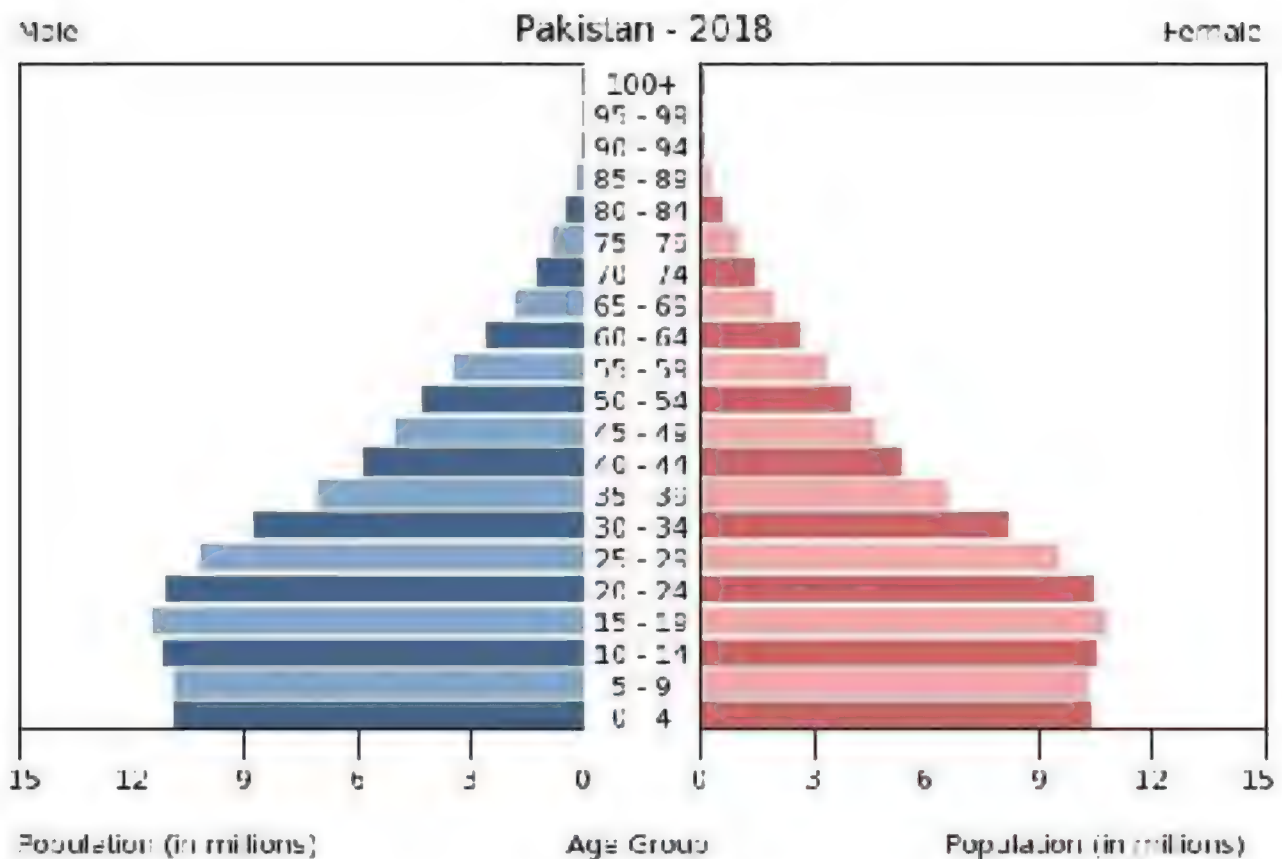
Islam, the future primary social religion

Pakistani population pyramid (PPP)- The loss of infancy

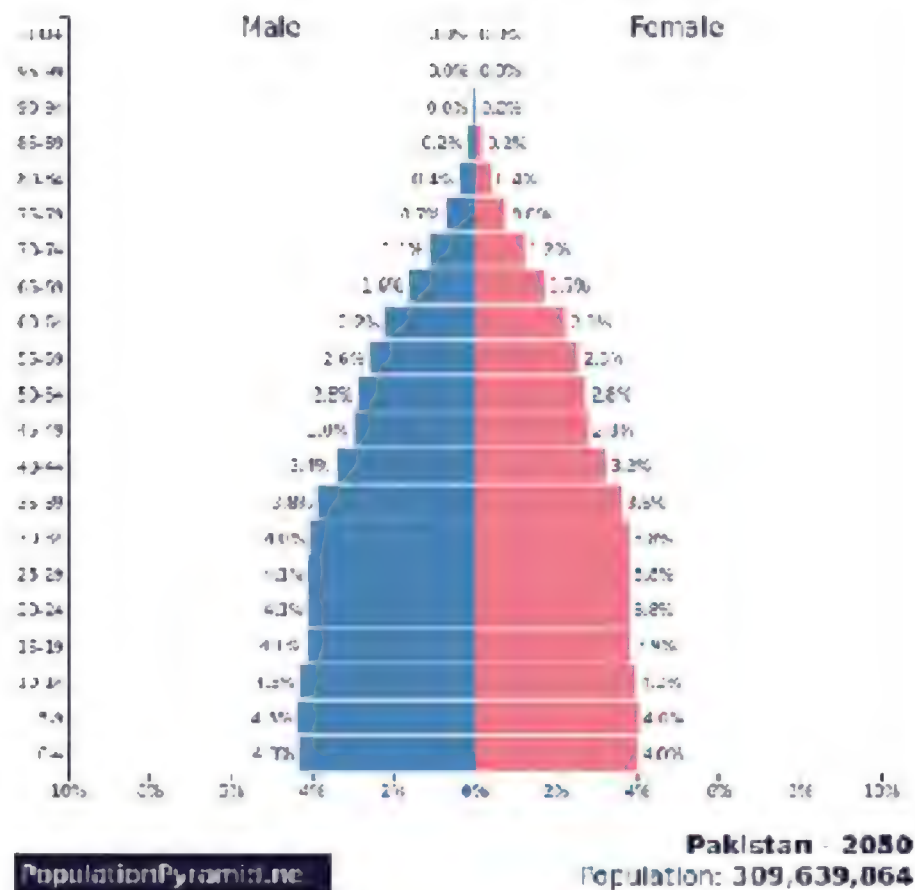


Through a study of the population change, from

1990, when Pakistan had more infants, to last year, 2018, where the children have been taken out by the curve, right through to 42 years later, by which time it looks like UK now, a lot less straighter an edge with less people but older people. We note as regards the kink and the curve that US, Britain and allies were busy killing innocent civilians at this time, in Pakistan.



UK may well become a Muslim country by 2050, because most of the population that come into UK from immigration are not from Pakistan but still a third are Muslims.



Monotheism vs monism-
The battle between faith
and philosophy or between
theocentricism and
atheism.

The battle of state, religion and politics, on one side, in Islam; and Britain's anti-Islamic state, atheist, christianism, on the other side, will no doubt see that a framing of materialism turning into spirituality is right for the historical development of the country.

The religion of the places of worship

The PSR means the praxis religion or the places of worship religion. So for UK, more people go to mosque than church even on a Sunday, as sunday mosque worshippers are in the millions whereas church goers in the c of e are not, they are less than half a million.

The rediscovery of the west

Britain's primary social religion is Islam since the year 2000. More people pray namaaz (to Allah ta Ala) than to any other god.

A change in metaphysics, sociology, economics and psychology as well as in legislation is justified because without it we are unable to do good to evil as well as to good, to say terrorism is evil and that they are themselves evil who invaded America and so on and so forth.

From a transitional process towards Islam, from a political transmission comes the rediscovery of the west, an implication of

this is the replacement of
“Judeo”- prefix with
“Islamo-“ prefix, in the word
Judeo-christian, or the
prefix Islamo-, with
Judeochristian, giving
Islamo-Judeochristian.

At the heart of this
movement is the death of
Marxism as a force in the
world and the relevance of
the fight against apartheid
in South Africa. Politically
and historically, it is
transference, an
improvement on superego
love on the part of the
analysand, that is the
betterment of Marxist
transformation. Transition,
structural and functional
replacement, indeed
infrastructural replacement
is what is required. If the
queen is sovereign over

Australia and New Zealand (Cyprus, Malta, Jamaica and Malvinas too), Islam is all the more sovereign here on the British Isles.

Muslims are the real Islanders here.

It is the practicability of Islam which is to be given as observed, "Praxis", which means going above and beyond these socially science-based concepts and politically founded ideas; and acknowledging our inner selves containing the bounds of our socio-economic and socio-political works. It is through our being content with hatred and fear and indeed jealousy in our inner selves that we can be outwardly loving and forgiving. We try to read history but we must

write history before history
is written as history.

CHAPTER 1- A NEW DEFINITION OF DAR AL ISLAM

Do we do something shocking in our rise to power? Are Christians really shocked and awed, nay terrorised, by our ascension to power? Secondly, do they being humanist, instead of humanitarian truly, believe Muslim rule is something which can be avoided for now?

The first issue is somewhat inevitable; domination is awe- inspiring, and no doubt our Lord inspires us to, through instruction, terrorise our enemy. To strike terror into the hearts of the enemies.

The second is preposterous! Does the petty house of Windsor, nay the house of David, assume it's right as illegitimate of illegitimates in our presence? No, no and again no! True, we are their legitimate conquerors and successors, but they are to admit to our supremacy, i.e. to the House of Islam, if they have any chance with the human ideology of decency.

Nonetheless, they have not an iota of decency. British troops are butchers of the children of Basra. Further to the bloodshed and carnage in the land of Prophet Ibrahim (AS) by Brutish butchers, we see now America is becoming relentless in its assaults on

innocent Pakistanis,
including our women and
children. Why, because the
British government is doing
nothing to stop it, in fact
they are directly and
indirectly aiding it.

Afghanistan, we know has
hellfire drones sent from
Britain. In other words, the
Butchers of Basra, are now
trying to murder millions in
a land where the father of
Elizabeth was King! We
demand that Elizabeth
abdicate on these nuclear
war grounds. God willing.
The philosophy of it
happening? A rush and a
push and the land that we
stand on is ours!

MATURITY THEORY

The idea is, now Great Britain is a mosque-going country, where, since the turn of the century, daily observance of faith practices, specifically prayer, and since 2008, weekly congregation (similar to church membership in USA) in places of worship has been upheld in the Islamic faith, in mosques in Britain; UK and soon USA cannot any longer be Christian countries.

This is because daily observance, weekly congregation and admissions form the criteria for the religion of practice. If our, as Britons, days and weeks are devoted to Allah Almighty, one day we will become majority Muslim,

and further then it will not be possible to consider the other faiths, including Christianity (the occupying faith), as our faith, as Britons.

In fact, as we say our daily, weekly prayers and so on, we incorporate religious ideas into our lives; Genesis, sabbath etc. are now part and parcel of the fact of Muslim perfection and the spread of Islam in “London” (UK and USA). They mean nothing regarding Judaism and Christianity without reference to Islam. When, in 2040, as predicted, Islamic adherents (Muslims) outnumber Christians or Jews or Hindus (taken in isolation), a new definition of dar al

Islam should be applied by the non-scholarly generation. This would mean maturity coming quicker to Muslims than our own scholars (religious scholars) would admit.

Is it not true the government owes it's duty to our people, the people, and not solely to scholars of religion? A Britain which has an Islamic sociology is one, which without a doubt should have an Islamic ruler (Muslim rule). When can we expect this?

We, as Muslims are notorious for saying "No" to democracy; will be in a position to decline it, when for the first time in history, it presents itself to Muslim rule, and not at gunpoint.

Sociologically, we are looking at mature religion (religious admissions) as separate from immature religion (less or minor religious admissions). If we do this it is because of the value of liberty as a virtue in the west. If the people have chosen Allah Almighty, to whom belongs praise, as theirs and failed to associate partners with Him, on a daily basis and a weekly basis, in places of worship (ordained by this government), why should any government argue with that, who are they to argue and is it really possible to return with regards to religious admissions?

The facts are simple. We live in a pro-choice environment. Once a

country practises a daily praxis and practices a weekly communal activity more than any other; it has an effect on the statistics, and on the government. The system of worship necessarily supersedes the system of governance.

Within 15 years statistics revealing Islamic sociology will be shocking the world regarding London. 33% Muslim compared to 32% Christian is what I predict.

What are we waiting for? Is it not time to ruin the churches? Is it not time to abandon the magna carta?

Is it not time to reform reformation to where Christianity is an ethnicity

or a minority? What is the alternative? Apartheid? White minority rule? Civil war? Occupation? Like south Africa or the occupied Palestine, a minority will rule a majority! Can we not at least admit it now?

Can we not be mature enough to admit Christianity is wrong and replacement theology must be replaced by Islam; liberation theology must be abandoned in favour of Muslim rule, and that Judeochristianity should give way to Islamo-christianity as a form of polity and civilisation.

RELATIVE MAJORITY

Church of England data reveals their attendance at churches is tending to zero by 15 years time (2033) and their population by 2066, in 48 years time. Why not we focus on our, Muslims' practicality and indeed the pragmatic view that we are already more observant of Islam here in UK and soon will be a Muslim relative majority, inshallah.

THE EUROPEAN RELIGION

A practical majority in many European lands has arisen because Christianity is dead and defunct here and soon will too be in USA. Islam is the way of all of the Ambiya of Allah ta Ala (Alaiyhi Salam), not just Isa

and Musa (A.S.). These European people have been at war with the world for a hundred years or more now. It should be said that of all the London boroughs one of them has more Muslim worshippers than Christian worshippers. It should be said that today at least in Tower Hamlets over half of the people, approximately are going to pray in the masajid. That may be a less known fact but too in Newham, in Redbridge, we are more Muslims than Christians.

A day is coming soon when these British Isles will be known for the I- word, Islam that they talk of these days. This is the religion (deen) that I preach here today after all of the megafamines

and such of Winston Churchill and his kind.

One day we will be a majority, we don't have to be because Dar al Salam is still open for us. A door to the paradise is there for us if we change the institutions and legislature and yes, a time is coming when 50% of our country will be going into a mosque instead of going into a church. Also, we need to make a change, to learn to protest and fight the fitna in the places of battle as well as praying in the places of worship.

CHAPTER 2 - **GIGAFORCES**

We have to admit the crime of this generation of Europeans upon the peoples of Muslim lands is no less than their crime of Nazism. The point of comparison is much worse than the holocaust because of the fact of the love of neighbour and enemy, the moral fabric of our society, is telling us that we should legitimise murder.

America is a land of seven wars at present, all in Muslim lands. Indeed it is David Cameron who has legitimised the rape and the megamurder, this makes it an evil equal to the crimes of the Nazis. Gigaforces on the other hand are about

unity and rule moving us towards governance; a Divine centre which will hold a society together and bring a new religion to Europe.

Through wisdom and careful consideration of our and our state's strategies we can avoid all militarism and every single holocaust.

“The power of Islam (is) best seen when compared to the failure of Christianity: First, Christianity has failed you because it was the religion which first placed you in slavery. Secondly, Christianity has failed you because through its doctrine of turning the other cheek it has rendered you incapable of defending yourself in the hour of peril. Thirdly, Christianity had

failed you because it has caused you to forsake the pursuit of justice in this world in the pursuit of an illusory and nonexistent justice beyond the grave."

(Pg. 12)...Elijah
Muhammad "The fall of
America"

The trouncing of American economic power, by it's own measures and metric, by an Asian economic strong enough to defeat it's hegemony and pedagogy termed exceptionalism, benevolence and superpower (also unilateralism, literally one-sidedness), means there is both an economic power to liberate, subjugate, dominate, replace and annihilate and, there is a

gigaforce, an economy which is strong enough to do the same to that type of hegemony and pedagogy.

This is something which will take place in the lifetime of our children, who have been born in these very same countries. As Pakistanis, our neighbour, India is no longer the country with most people in extreme poverty, that is now Nigeria. Nigeria may be the new India or the African India, but the States are only the new Malaysia or the new Indonesia in the future, in 20 or 30 years (It's GDP will be similar to Indonesia's in the list, 4th in the list).

We will be more than neighbourly as Pakistanis, we'll be the giant, we will

dwarf US. We will be conquerors and they will be conquered. We are the only country to look after America. Other than India and China we are the only one to match that one man-for-man (in 2050 population size). If you count the Asian miracle economies, we are the gigapowers, they are the megapowers. We are writing the cheque there, we are playing the checkmate. They say they quit UNHRC last year. No, America is being fired! Israel is being fired!

By it's own standard of money, wealth and the accumulation thereof, America is going to be trampled on. We will put an end to the economic superpower and to

dependency theory, to Sunday worship and to economic dependency at large. We will liberate them! Liberate UK, USA will follow! They will be kicked out of the first world like the rest of Europe, subjugated by our own children.

When the gates of jihad are opened it is the greater jihad, against the oppression of our own souls which will prove to make Islam the most popular religion.

40% of the world if not 100% is still pretty much all of us and give enough reason to both move towards a dar al Islam and a new definition of the same. Indeed towards a global, world domination

without holocausts,
Judaism or Israel.

A theocentricism in Islam is beginning to emerge in the world, and in the Middle East as well as the rest of the continents, Asia being no exception, as this century is clearly an Asian century, with countries with population averaging one billion people (Pakistan, India and China) overtaking US economy.

The humanity was bequeathed from paradise because of this sin and there's proof of that in that the Hajar e Aswad (The Black Stone) is from the Jannah where we came from. There is proof of the fact that these megamurderers that have

put us here by their sin by making The Children of Adam such that the Angels of Allah refused to prostrate to (Bani) Adam.

We have to recognise that we are prepared to forgive all of that but we have to recognise that there is no admission of guilt nor saying sorry, and that if there is no one here to apologise to we have to take reparations for this of the whole country. We have to take stronger action.

The ancestors of these megamurderers were Jews and Christians but they were not our ancestors in that respect but when we enforce militancy. When we go into the places of prayer before or after, we are

doing an act of peace and of peaceability. That is something which is well within the confines of the law. We should say to those racists such as those who advocate Islamophobia, “you have been omitted/ expelled from the places of worship, now control your tongue”. This is good reason for the moral of the story, for Islam to emerge in Europe.

We have to see that the crucial difference between Islam and Christianity is one of the theology or divinity of Jesus Christ Son of Mary. Since it has already given us crusades against us we are quite convinced that it is the books of evil that were confiscated by Prophet

Suleiman (PBUH) that have given rise to the knights of the British empire and laid the foundation of the military insurgency that is against us. It means that the only good that can be done of them is through the line of Prophet Dawud (PBUH) and the Messiah that should be born of him and not simply through the conventional means of the Islamic propagation as such; not through a top-down approach, which is being adopted by India and France, for example. This holistic approach in India will lead to people to take extremists as electables, clinging to right, left and even centre. We need a Divine centre, we need to engrain upon the people of Europe that they are banned from the places of

worship in these countries and that we are taking over inside out from the grassroots level.

The next stop for us is the places of education where there are schools building up and they will be majority Muslim. in this city where there are at least eight times the number of people in the next English city. There is no fundamentalism, reliance on prayer, on conversion to Islam, but there is the other way.

We are a moral majority and a politically mature religion. Just as millions of people are dying in Syria, in Yemen, in Iraq, there are a very many political candidates in America as

well. We have a lot more to prove than a Jew proving the right to return to Dawlat philistine, the Hindu faith for example, and culture, Sanskar, for example are our begotten children. Until we find that superpower status how will we be, mathematically the gigapower?

THE AGE OF THE GIGAPOWERS

Gigaeconomies, such as Pakistan, India, China, Indonesia and Malaysia are rightly setting the standards and hitting the targets of others, in real world economic activity.

As the alternative to the idea of a superpower, is the

gigaeconomy, where superpowers are reduced to subperiphery economies and the central, core or key economies of the world make the admixture including periphery economies which support others, though they are themselves dependent in the sense of not being as developed.

The new economic world envisioned is clearly a gigaeconomic world, with a focus on country's and people's macroeconomic power and microeconomic relevance, not on money. A real, rational, racial and religious transformation is required for it to take place.

For the long march to transition of Ussr and Usa

to something like Musa (AS)'s Misr, Ibrahim (AS)'s Iraq, Prophet (SWS)'s Pakistan and since 4 years now, the State of Palestine not just Isa's Israel; means a redacting of of our cheap philosophy of abiding by the devilish ways in the Jesus' name.

India - The security, political, economic, technological, military and developmental implication of India exceeding other nations in it's GDP, is quite simply nothing to do with immigration and, given America will be nearer Indonesia's GDP, nothing to do with the crass level of USA or former- USA, as it may be by then.

China- The new economic superpower of the world since 2014, the richest PPP country in the world, The People's Republic of China, has throughout history been, the richest country in the world, simply because of it's size.

Nations of billions - The probability of the man in the mosque

The probability of the man in the mosque is 30% probable to be Pakistani. The probability of the man in the street being a mosquegoer, given half of Muslims are mosque-goers, is around 3%.

Given Christmas is on it's hind legs as a cultural idea,

less people go to church than attend Eid festivals in UK; 2.6 million to C of E, as compared to 3.3 million, there is no case for non-Muslim faiths in Britain, although, unofficially.

Since white British Christians declared themselves creators of the occupation of Palestine, they are creating doubt as to their indigeneity and in their being innate to the British Isles.

They worry, incessantly about “homegrown” terror when in fact they are the cause of all of the wars in the world, in history and the mothers of terror.

As per the 8 lakh worshippers of this country, as opposed to the two in the church of England; it is not a question of does the man in the street understand the religiosity of the religion of Islam, and the prayer and the commandments to be fulfilled: rather it is a matter of the man in the mosque as opposed to the occupier on the throne.

	Islam	Christianity
Friday	16	18
Daily	8	2
Eid	33	43

Islam and non-Muslims in UK :Lakhs of attendees in Islamo-Christianity

There is without a doubt
confusion borne in the
minds of the leadership
when they fear the
definition of religiosity as
termed through the
statistics of the Pew
Research as one of being
innately Islamic, and a new
religiosity of Muslim
English-speaking and
Muslim

English-medium, and a new
pedagogy and a new
hegemony to that which
has claimed rule of three
quarters of the mapped,
known surface are of the
face of the planet earth,
whereby the metric and
mode of religiosity take the
form of daily prayer,
meaning 8 out of 10 people
prefer it....

The Cyber age

1. The steam- powered industrial revolution or the industrial revolution. Eg. UK, USSR

2. The electrical- powered industrial revolution. Eg. USA

3. The computer- powered industrial revolution. Eg. China

4. The systems- powered industrial revolution. Eg. India, Pakistan

Pakistan as future super power

The growth of power is as per the world's major economic power: British, American, Chinese and Pak-subcontinent.

The industrial revolutions themselves detail the industry growth from 1 to 4 as above culminating with Pakistan emerging as a world power.

Similar to the definition of an African American as a former slave who is now an immigrant in the USA and slave-owner families or at least those of slave-master races, as indigenous, is the definition of Muslim; Pakistani, Indian or otherwise as somehow foreign to these shores. These are in fact reversals of truth and logic itself.

Often African Americans are descendants of people who settled in USA despite having never chosen to do so, whereas others may have comparatively recently come to America. Facts both denied by the story books we know as history.

In Britain, we see the major faith of practice, as per more humans practising in mosques than churches as Islam, a religion which cites the defence of humanity as it's cause when clearly it is often the, now minority in terms of Londoners, white or Christian peoples who are equally often seen as putting terror upon terror (in, for example torture practices) against our species and our survival (I

will further explain later on here).

I am not an expert in, black genealogy of the American peoples; but I have spent a lot of time living in the British Isles and I can tell you, since I was born, the then USSR and since USA haven't really kept away from our neighbour, as Pakistanis, Afghanistan.

Also other Muslim, Middle Eastern countries have been invaded and attacked in a form of war or megawar I will refer to as megamurder as it is specific to Christian assault on Islam, and the war as I see it, of terror. I will therefore deal in this part with four good reasons USA and Britain should be

given to Muslims in
reparation for this:

Firstly, when we say that white Christians came into the pedagogy we recognise them for in the world, from African descendents (ie that the white races came “out of Africa”) it has two contrasting but both obvious connotations. One, that non-whites or non-christians it might be said are no longer to be viewed as racially inferior, victims of racism etc. and two, that in defence of African, and anyone claiming a pan-African identity, the racial superiority or advantage taken (otherwise phrased) of Africans or then-slave peoples was due to them, given only they could make America (and Europe).

They made the pyramids
etc.

The first point is a
evolutionary biological point
the second is not, it is
merely historiographic,
pointing to the fact that
history was never revealed
to it's full potential and that
there was evil on the point
of the white-coloured races
both to destroy the slaves
and to deny this later in
time (that we as humans
and indeed the white race
included, were out of
African history to read up
on and were in to our own
rewriting of history, biology
and so on).

This links clearly with a fact
such as that megamurder
on it's own, falls flat on it's
face as an accusation. You

can accuse someone of murder, or murders, not a million times of murder; but when we take the “out of Africa” term and see white Christians are in fact “out of megamurder” we can shed light on this nonetheless.

Again, we can see, humane and forgiving personality arises to help us deal with a million murders, but this may not be the case with the murderers in this case, the megamurderers (such as the British Queen or American presidents or European political leaders). For example Tony Blair saying he would invade Iraq again if he got the chance to.

Secondly, Islam is here to stay, it is not the case of

Ancient Rome nor Greece. Londonistan including UK and USA features many British Isles and USA. So Ireland, becoming practising Muslim in the future would pretty much mean no war.

Think of when a child asks for a toy a child is playing with the first child is merely interested but has obliged the second child to share his interest. He will, admitting his inability to divide the toy in two, find another toy and give that toy to the second child. Ireland is the second toy that the British Empire never offered up.

This shows their schizophrenia is rooted in greed, and that they would

rather be conquered than do so, they would rather be conquered by the wombs of the believers' mothers', nay, by our children than to surrender to us.

Thirdly, the original sin of megamurder is like the arguments for and against Africa being the source of first world power; extinction of the human species, crimes against humanity. Indeed it is the Samson option which forces through megamurder becoming extinction of species the humility in men, be they serial killers showing remorse felt for this act.

Fourthly and lastly, we need to stop talking of Asians, and Africans and Middle Eastern, as first

peoples or whatever and start talking of us as Europeans talk of themselves, as part of the first world, before we become the first species we know and can prove has made extinct our own species.

Britons are mosque-goers, by and large. Areas within Britain are becoming Muslim by the scholarly definition or the definition of the Imam. Indeed by the laypersons definition, a new definition of dar al Islam is a mathematical or statistical fact already in these cities.

As initiators of industrialisation, British people are involved in the emerging world economic activity and the English

language is used to carry many projects out.

Public- private ownership mega-projects and so on, are the lead, sustenance and drive for economic success in the world economic system. Mixed economies are the success and joy of Islam, Muslim countries and Islamic economies and economics.

From the use of raw materials, resources and nature, to reparation for human rights abuse; and all legitimate ways of creating value, value economics and national output are the value economies forging ahead of others in new alliances.

What are the reasons for the success of the non-totalitarian economies over capitalist, communist and otherwise, Zionist economies or economics (former- Ussr, Usa, “Israel”, all assumed as non-Muslim or totalitarian economies)?

- The faith of Islam:- The purity of vision of our religion including our Holy Prophet (SWS) first and foremost, the Khulafa-e-Rashidun (RA) and the imams and righteous people including former Messengers and Prophets (PBUT).

- Muslim economies:- Grass roots approach to reallocation and redistribution of wealth

- Islamic economies:- Dar al Islam economies, eg. India
- Islamic economics:- The system of Iqtisad

FACT: Mosque attendance in Great Britain is in the millions and Church of England official figures reveal only around half a million Sunday worshippers in 2015. Similarly for Catholicism.

“The end of economic man” by Peter Drucker, informs us of a totalitarian Christianity, marked by a bipolar/ global/new world (dis)order, of either the extremism in money (capitalism) or the extremism in power

(communism), both ways the rod of Cain, a big stick is used and causes genocide in the enemy, directly and indirectly. The Christian practice to genocide their enemy is nowhere more apparent than when the genocide thy neighbour of occupation, in Palestine, Iraq, Syria or Afghanistan tantamount to megawar against the respected peoples of the respected countries.

The “end of economics” by Sheikh Vadillo tells us of the beauty of Islam, of statal organisation, good governance and moral systems behind the basic paradigm behind honesty in the world. Fiat money is an evil, society and money are

evils but we must remember nonevolutionism, a creationism with its own biosocial anthropology to be specific to the Islamic faith and religion should give thought its central role in theocentrism, with a Divine centre in all aspects of life.

The obliteration of the European project may be seen in works which rephrase London as Londonistan or Europe as Economics, but it is in the disproofs of trinity, economics, psychoanalysis and London, in Islam, Muslim countries, Islamic economies and Islamic economics. Since time immemorial a superpower exists in the world amongst civilisations and cultures. A

prophet may come from there, a religion may be formed from there or even a state. Ancient Egypt, Assyria, Babylon, Canaan are examples not just Rome or Greece. The Middle East has yielded most of these superpowers in history.

God sent His greatest civilisations in the Middle East to flourish and Pakistan is an example of this, it is a good example for the rest to follow. Since the times of the Indus river valley civilisation, which along with the people of the Nile, the Yangtze and the Tigris/ Euphrates, formed antiquity (in terms of civilisations and cultures), Pakistan has stood out as a superpower civilisation. We

are here today and forever
to make India and China
rise again. Babel, China,
Egypt and India were all
great in the past and should
be again too.

Each Prophet (PBUT) had
a message:

The Prophet Shu'aib
(PBUH) from Madyan, and
the lesson of giving good
measure:

*“And do not lie in wait in
every path, threatening and
turning away from Allah's
way him who believes in
Him and seeking to make it
crooked; and remember
when you were few then He
multiplied you, and
consider what was the end
of the mischief-makers.”*

THQ [7:86]

Khilafa ijtimaya is from the
Khulafa (RA):

Khalifa Uthmaan (RAA)
was an exemplar, a good
example in this respect and
known as Ghani. He used
to free thousands of slaves
over the course of days.

The Aulia Allah received
love from Allah too: Sheikh
Abdul Qadir Jilani and the
famous thieves of Baghdad
who converted to Islam.

All of this points to the
finality of Allah's Messenger
(SWS)

By the living righteous
servants of God or by

Prophets (PBUT) or successors to the Holy Prophet (SWS), or Aulia Allah, good action is always with direct relationship to the finality of the Prophet Mohammad (SWS) and points to the finality of the Prophet Mohammad (SWS).

Allah in Holy Quran says:

“Do not devour one another’s property wrongfully, nor throw it before the judges in order to devour a portion of other’s property sinfully and knowingly.” (Al-Baqarah: 188)

“Do not devour another’s property wrongfully – unless it be by trade based

on mutual consent.” (Al-Nisa: 29)

Sources of Income Prohibited In Islam

- a) Bribery (Al-Baqarah: 188).
- b) Usurping others' property (Al-Baqarah: 188).
- c) Fraud (Al-Imran: 161).
- d) Stealing and robbery (Al-Maida: 38).
- e) Income from sources of vulgarity (Al-Noor: 19).
- f) Gambling (Al-Maida: 90).
- g) Wine and its business (Al-Maida: 90).
- h) Interest (Al-Baqarah: 275).

Reallocation not just allocation of wealth

The fundamental principle of western economic thinking, scarcity of resources, is that there are limited means to work with. This itself is rather limited and we refute it in it's entirety: not just on a positive basis but at a doctrinal level or a normative sense, in that economics is not solely the science of resources but the science of reallocation of resources. Wealth does not beget wealth, God did not ever beget a son, etc.

Redistribution of wealth is natural

Although it sounds strange that it should be said poverty and suffering are natural and blessed and having beggars is a means

to pay zakat and free us all from the yoke of tax, this is the fact that charity begins at home: to love your enemies or your neighbours first you have to learn to love yourself. We must learn first to love ourselves and our families should be a first for us.

Freedom is a gift

Freedom is a gift that Allah gives to Muslim peoples. The insolence of a species of modern humanity which fails to recognise that the good done by prayer for other by people of our sub-continent in "Hindustan" and to reward such good with being a superpower, is matched and indeed only superseded by the

insolence done by the wider materialist powers, to deny the Islamic Holy lands a status above the kufr and shirk of the rest of the world and allow such holy lands to enjoy peace, security and wellness in our home lands. Historically Allah sent Nabi Ibrahim (AS), Musa (AS), Dawud (AS) and Suleiman (AS), and other prophets (AS) to their birthplaces first; Iraq, Egypt, Syria. Hazrat Umar (R.A.) single-handedly led or commanded the Muslim forces which have conquered these same lands and others. In human history, the first mistake of disbelievers represent the original cause of Hazrat Adam (A.S.)'s slip due to Satan, but it is the second which is the victory of Hazrat Nuh (A.S.) over the

flood, Hazrat Musa (A.S.) over Pharoun, Hazrat Dawud (A.S.) over Jalut, and too the victories of Hazrat Isa (A.S.) over crucifixion and Allah's last Messenger, Hazrat Muhammad (S.W.S.) over his difficult circumstances.

Indian economic superiority over China and America

By 2050, India, Bharat or Hindustan will not only be the greatest, in size of all geopolitical countries, but will by then be the richest of all, even richer than China or America. Parity means having equal personal wealth and this is something which will be leading on from here.

Dar al Islam victorious over capitalism and communism

Just like a masjid, once land is given and set aside for it by a community, it remains for eternity a masjid; so a country which has been a dar al Islam (basically ruled by Muslims) remains so forever. In other words, the non-dar al Islam economies will all be eclipsed soon by a dar al Islam economy and country, India.

Weekly worshippers across the globe in millions

A measurement for weekly attendance at ordained places of worship across the countries of the world is detailed below, it tells us how mostly prayerfulness is

a quality found in Asian or Middle Eastern countries.

Further that, Muslims clearly are the most prayerful of all the main religions of the world. This is evidenced by the fact that around half, a billion, will pray every week, other faiths are only, 5 million Jews, scores of millions of Christians and hundreds of millions of Hindus.

The chart (see appendix 1) shows two obvious things; firstly that India is the country to whom we are most indebted to as far as saying prayers for one another goes, and that (secondly) the Islamic faith is even more popular looking at Hindustan as a term for Pakistan, India,

Bangladesh taken together, as the old country it used to be.

Thirdly, there is no Christian country. Only USA and Brazil are a tenth of an Islam in Pakistan and India. It would take 14 USA's and 10 Brazil's to match Pakistan, India, Bangladesh and Indonesia (the latter two countries estimated at 80 and 130 million). Fourthly, Jews are merely occupiers of Palestine where they form a minority.

The fifth point, and the one of greatest relevance to this work in some respects is that Islam in the British Isles is as popular as Christianity. The chart confers megareligiousness

as a non- christian phenomena, with Britain as an example (of Islam). A point of comparison is that Islam is now a greater religion as per prayers in places of worship than Christianity can ever be again.

Also, given the predicted rise of Islam to majority, it will therefore soon become a greater practised religion than Christianity has ever been in the British Isles.

To know whether we will rule over more than half of the known (mapped) surface area of the planet (like imperial Britain boasts of itself) or be greater in number than all Christian countries (present-day Britain), or all other

countries, is simply a matter of time.

How will Europe fall to Islam?

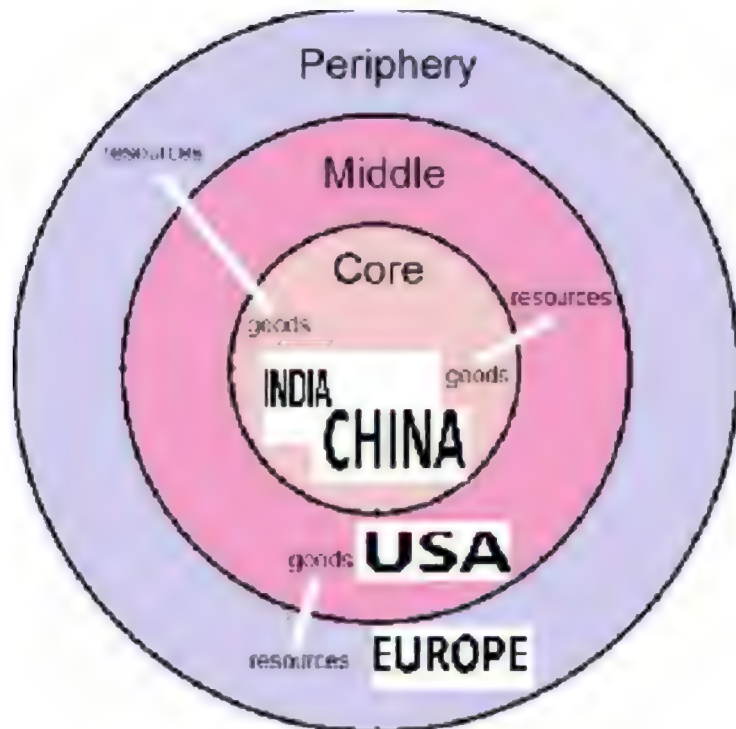
Uk, Usa, Ussr and world war dissipated into the third world, we are seeing Usa and Brazil setting the goals and targets of civil and economic development, in G7 and BRICS. Should China and India hit the bullseye of GDP as the capitalist Christian or the American in terms of north (USA) and south (Brasil) America see it, China and India will prevent Usa from claiming that position. Should this setting of the precedent be achieved within 20 to 30 years, should Asian countries hit the target of GDP and so

forth, China and India will prevent Usa from claiming to being the first place, the first world and the one that hits the bulls-eye. India will move the EU, other than Japan, the remaining G7 countries, towards deen, religion, Islam. Inshallah we will replace and liberate the G7 countries very soon.

There are two completely separate sciences involved here. The study moves away from the study of economics to the study of the sociology of religion and so on. Before the countries of the world surrender this debt of mega religion and of saying the prayers for others. When we delve deeper into this we see this is due to there

being hundreds of millions of people (coreligionists).

When we dive in yet deeper it becomes clear Islamic faith is even more popular as per Bangladesh and Indonesia being there too.



Thus meaning four hundred millions.

We find in the science Judaism relegated to only three million in occupied

Palestine, whereas Muslims are 4 million. It is a matter of religion mega religion and coreligion that has emancipatory, replacement theological implications. It is a matter of the British Isles and dominion being non-christian phenomenon. This is to do with the origins of man and how the father of humanity has begotten sanskar.

Mega-religion means once attendees are 10 or 20 million we as Muslims can know if we are to rule three quarters of the known surface area of the earth. The infidels tried to flank us but Islam will flank the US's and Brazils and others, by remaining third world and keeping friends.

Social justice

Socio-economic justice comes once we, as Muslims realise there is no need for divisive materialism, we are all equal and should divide our attention as follows; for the poor, the orphan, the collector of zakat, to soften the hearts from covering tawheed, to remove from slavery, the indebted, for the sake of God and for the traveller.

Eight categories of mustahiq az Zakat

Al Fuqara

Al Masakin

Al amaleen

Mu'allafat al quloob

F'il Riqaab

Al Gharamin

Fi Sabilillah

Ibn as Sabeel

From "First principles of
Islamic economics"

A "total" lie

The "Christian" lie of
totalitarian economic
systems that beat the rod of
Cain shall be avenged
sevenfold or even seventy
seven fold. They will be
requited as totalitarianists
who love God and
mammon. Mowlana
Mowdoodi describes
communism as a "total
violation of the principles of
social justice" and a
"complete lie":

On the Islamic state, he says:

“.. despite its all-inclusiveness, it is something vastly and basically different from the totalitarian and authoritarian states. Individual liberty is not suppressed under it nor is there any trace of dictatorship in it. It presents the middle course and embodies the best that the human society has ever evolved.....Unlike the Communist state, Islam does not impose its social principles on others by force, nor does it confiscate their properties or unleash a reign of terror by mass executions of the people and their transportation to the slave camps”

Syed Abul A'la Maududi, Islamic Law and Constitution

Nationalism

How much longer can we Pakistanis live under the international shadow of others? Now is the time for us to rise out of the grip of others, nay, the capacity we have to defend ourselves in the circumstances of war.

Now is the time to replace the white Christian Britain with a Pakistani Muslim Britain. We have to defend ourselves in the situation of war against the greatest of enemies.

We can only try to ask for how much longer will we try to salvage patriotism from nationalism and start to create a bi- nationalism instead. In the future, our species' generation will realise this vision. Within the next three or four years an e-business model will envelope Indian sub-continent farmers until there is just the right amount of water for just the right amount of irrigation of just the right amount of produce to go to the market with a right sort of amount of sales.

Agriculture sector is already growing and too gross output will become a world beater. As Pakistanis being a poor country is the last of our sins, we have two main

problems in that we are bad neighbours, India is suffering; and also we have not conquered any lands.

Yet no one recognises this. Though it is the same countries who have killed millions of Muslims during slavery, Holodomor, British raj, Chinese revolution etc; the murder of millions of Muslims in the wars of Iraq and Syria etc. and in the Nakba, in Palestine, what is more remarkable is the fact that in Britain and soon one day in other European countries too, millions of Muslims are devoutly praying in our masajid, government officially ordained places of worship, in the Islamic faith unlike in Christianity, we take a socioeconomic view of

which of the economies is larger in terms of national incomes and output when measuring; instead of purely financial, religious, intellectual or aged (historiographic) view is that this is based in the nature of social science and economics.

This will allow us to say one effect that an economy which we are viewing as great and a great power is not necessarily causing a mega famine, because this could be termed megamurder, instead it is doing as well by it's people and number of people as others have done.

In fact it would be doing better because it has avoided the injustice of bad

ethical systems and immorality of their method of acquiring more than they should have.

Similarly, either this immorality is mirrored in their failure, in western European countries, for example, to say the prayers in significant numbers, or is caused by the failure. There are two points of interest here, firstly, religious as per the moral law and the economic as per the demography.

CHAPTER 3 - ISLAMI ECONOMICS

The purpose of dawlat-e-kareema, or riyasat (Islami riyasat) is that it can prove to mobilise such institutions such as baiyt- al-maal. This provides social services and welfare. As it was the Second Caliph, Umar Ibn al Khattab (R.A.) who began to implement this in Northern Syria, Egypt and Iraq, once conquered, it is known as Umar's law to provide social welfare to the destitute.

This is governmental monetary aid, however public organised aid may take a different form. Commercial enterprise by richer members of a society or culture, those who trade

by profession can still mobilise monetary assistance to the less fortunate by providing raasal-maal, capital for business.

If this does not exist and there's no connection between capital and the business in the world (and their expenditures and cash needs) there is no chance of assets or profits.

The system of statehood gives rise to these noble ventures of capital and profit, as does the nobility and the noble class in general, but without direction of the noble system of governance, a system of pricing for

the same transaction will arise. This cost is known as riba and creates a system of riba an naasiyah and al jahiliyah, and al fadhli (weight and volume). In other words, because of lack of proper application of rules and regulations, the noble system of statehood ordained through Islam brings us round from Allah's providence down to an ignoble Riba system of both Riba an Naasiyah for rabbawi goods and services, those to which the Islamic rulings on riba are applied; and la rawabbi, those on which riba is hard to define as they are non-monetary- goods more often than services, and make riba al fadhli which is measured by weight or volume of goods.

Repudiation of economics

The drivers and the causes of economic empowerment (and any form of economic output, activity, manufacture, employment and income) is based firstly in the existence of poverty and the last thing we are told of one of these drivers is the existence of extreme poverty.

We are always led to believe that it is a race of man and mammon in that the one who can distinguish one from the other is more successful in both rearing his fellow species and in providing for himself and other family, who are usually members of the same race. In fact when we talk of the human race we

are led into this notion of we do play a game of survival where we do have a history of slavery and what not.

We replace this with wage slavery, paid employment. The old maxims of profit maximisation and optimisation of economic activity, through these ideas of economies of scale and division of labour are actually very divisive and we should focus more on market share maximisation and the growth of market share. We should focus more on serving God and His creation.

The idea of the iron law of wages is evil and it is telling us that no matter what we do, we can never have

enough. This comes from the economic problem which is an evil idea that tells men, women and children that they have infinite wants, and we should not have infinite wants because we should have religious training and abstain from this and limited our wants. We should not have finite resources, we should see our resources as infinite because of the theological aspect of the providence of God.

Thomas Malthus highlights a racial superiority problem whereby he talks of overpopulation but would neglect to mention overconsumption and overproduction.

There is no such thing as these things because they are arguing that they should have more and we should have less. Everyone should have equally instead of there being misanthropy, misallocation and no equality of distribution. Really there shouldn't be income inequality like that, there should be redistribution.

To be described as the cause is that there is in depression of first world economies, and even the recovery stage, is the demise of the world powers or powers-that-be and a rise of the emerging world economies. This is to do with the economic cycle that there is no real growth

in our incomes and a relative change in incomes.

We should see this as to do with nationalisation of industry. We need to make the right form of nationalisation, with low costs and low prices and too, we serve God and each other in this country.

Instead of this abstract idea of Schumpeter where he talks of creative destruction, we should look at the actual Satan himself, in the book of creation as it is in English. That is a cycle we follow - that comes from God, from heaven, from man, and wealth may come, food may come; but it is not the case that it works the other way. That food prices goes up a little

bit, population goes up a little bit, GDP goes up a little bit and per capita GDP goes up and down.

It is not the case that by saying that we will all trade until there is no profit to be made from trade (the basic idea of free trade), it won't benefit us at all. Because that is an extremist idea to say that we should all be business people.

Conversely to say that we should expect government to employ everyone is an extremist idea, that the government should provide us jobs if we don't have one but it is not our definite right to say we are like a fixed asset or a piece of machinery.

This is a matter of this asset or that asset, no, it is not a matter of this commodity or that commodity, it is about how we relate to our worlds.

The ideas of iron law of wages or Marxist surplus value is also from the devil, saying we are like a piece of fixed asset or land when we are not.

NON-MALTHUSIAN DEMOGRAPHICS

If approaching a political situation, one in which power is present and justice is sought after, a Malthusian hypothesis is applied, it is over-generalised.

Overpopulation is only a starting point, in the west this is only part of the disease, of which overconsumption, over production etc are too problems. An English or Anglocentric idea then fails to apply to the world at large.

Malthus argues that if a country has a fixed food bill only, assuming rising population, economic growth will maintain living standards. However in Britain none of this is happening; food production costs, population and GDP are stagnant, how then is Malthusian theory operating? If, in any country, food production costs rise mathematically,

population of that country
rises exponentially.

If, in our country, food
production costs rise and
our population rises
exponentially, at least
internationally, international
production and population
will rise astronomically, at
home and abroad.

In other words, if, in any
country food costs don't
rise, evidenced by food
costs remaining constant
over the last few years,
mathematically, neither will
the population. However
other countries for whom
the food bill is constant will
gain in gross domestic
production or national
income astronomically.

Further to this their exports will too and as their manufacturing base strengthens, their population will come here in to our country, in the form of the three I's:

We've mentioned imports, there's also immigration and lastly, international trade.

A simple explanation for the phenomenon of astronomic growth such as incremental GDP of China, for example being trillions per annum, for the past two decades, is that in England, there is a minimum of cost leader economics and minimum profits. Given the theory of International economics is written here, the practice of the same is very different.

We must therefore allow for longitudinal and latitudinal growth over time.

Foreign countries grow more and more as International forces and powers build up. The rise of Dar al Islam economies, such as India and Indonesia, are points to look forward to for the future, as is England itself becoming Dar al Islam.

If the Malthusian hypothesis is restated briefly, it is that increase in food production will lead to increase in population which will equalise the GDP per capita and yield growth in the economy. Otherwise GDP will grow the economy but eventually personal incomes will level.

If we break down this into four levels, it can be shown that each part is impractical:

1. Increase in population leads to increased production, this is logical that we view humanity as good and beautiful and the economic assumption here is that humanly created production should be a function of human progress. Stating this the other way is nonsense. Economically, the growth of an economy is similar to a politically empowering or socially equalising action outside of ourselves, it increases us in faith and indeed stems from this faith we have. In fact it is because of the fact that all wealth is actually God's, we

are only temporarily in possession of it.

2. It is GDP which grows not per capita GDP in our economy. GDP and GDP growth are more important drivers and measures of economic activity. Per capita is only a materialist metric. The total sum of the economy must be measured not materialism only addressed here, if a growth in economic production brings us power. Philosophically, in this country, intellectually, indeed it is said that the epistemological value of an idea precedes it's ontological reality, however only if, a miracle is the case, it is in fact an action that characterises our economics and not just

the concept itself.

3. Growth in an economy is not a byproduct of human endeavour when we are all viewed as homo economicus.

4. Economic growth is a measure of the power of an economy, it's economic system and so on and so forth.

This can be viewed as a social science and as part of the humanities as we shall see.

Antiamericanism

Downsizing should be the key word for Britain and US

economies if we want to recover from the depressed economy of the past decade. The fact is people can lose equity but when the shock is systemic at macro-level, there is no one to share the loss. It is then a matter of reducing household debt, the size of western countries' economies as well as nationalisation and globalisation.

Anti-Americanism says we should have to see the decline in relative output and employment, as a decline in US output and employment, as due to a wider US decline.

How do we calculate wealth?

- GDP
- Population
- 1 divided by 2

Primary ratios for economic success and the gradation or taxonomy of classification of economies are as 1 above, including GNP, GDP and PPP. 3 will show per capita rate.

However, we must read between the lines, and look at 2 to see the inter-personal, so to speak. This is not simply a reduction of economics to social science or the annulment of the science of economics rather it is the questioning of it's validity.

If we are all in this together,
for human progress and
mutual love and growth,
surely we can compromise.

There is a need for
economies of scale, this is
my faith.

The larger economies are
surely the larger countries.
There is a double onus on
all of those in positions of
power to deliver for the
billions of Indians and
Chinese and so on. How
much longer will we be
racist and serve extremists
in preference to non-
totalitarian peoples. Why
must we yield to the rod of
Cain, have we no
knowledge that he was
punished sevenfold, and

Lamech seventy-seven-fold?

Economic gradation

Age- age of a civilisation.

Money- quantitative monetary metric.

Output/ resources

Subjective wisdom

People

Power

The six taxonomic systems would yield, Pakistan, China (2 and 3), India, China and Usa as world leaders, because of success in; antiquity, GDP (PPP), manufacture, spirituality, population and military.

Primary ratios

GNP, GDP, IGDP

(incremental GDP, year on year), GDP (PPP) and percentage growth of the same figures

Secondary ratios

Population, GDP per capita, GDP (PPP) per capita and percentage growth of the same figures

Tertiary ratios

Gigarate, megarate, megaratio and percentage growth of the same figures

Gigarate

GDP (PPP) per capita/
GDP(PPP), or

$1/g$, where g = a country's population in billions

Equals one or under (around half) for India and China, and over one for all others, such as .2 for Pakistan. All other countries are much lower. Shows how many millions of people in an economy or what percent of a billion, in fact for those under a billion.

Megarate

$GDP(PPP) / GDP(PPP)$ per capita, or National wealth/

personal wealth

Shows how at 20%, and 200% each, Pakistan, and India and China are levels more secure than G7 countries which are, with the exception of Usa, 30%,

much smaller figures.

Megaratio

GDP (PPP) per capita/
population

Measures how rich an
economy, by giving the rate
of capitalisation of personal
wealth:

Pakistan: 25% India: 6%

China: 13%

With regard to 1,2 and 3
above, where $3 = 1/2$; the
formulas are as follows,
(with a, b and c):

G/rate: $a/b/ a \text{ or } c/$

a....shows how important
an economy is.

M/rate: $a/ a/b \text{ or } a/$

c....shows economic
success.

M/ratio: a/b / b or c/b rate of conversion of per capita income.

In the future, we will reward the people who are praying for one another, in Pakistan and India for example.

Economic success from prayer can easily be expected like this, Allah Almighty is not stingy in giving, He ta Ala has a hand which is open wide to all people and never stops giving to those who don't ask and those who do.

Why we earn in this world differs from how we should earn, contemplative of success in the next world.

Instead of holding our
outside dear, we should
observe our inner
dimension more.

A socially impaired Muslim,
disallowed teaching and
accepting saintly ones
(*pirs*) and needs the basic
muamallat and musawat;
who is economically
retarded by the fact that he
depends on people and
power when really all this
comes from is part of our
transaction with Allah
Almighty; who is seen as
political enemy and public
enemy when he can,
without playing victim, be
not a terrorist but a freedom
fighter supporters so all
because of being
concerned with our deen
and not ourselves. If we
see our Iman, our aqeedah,

our ibadah, our ibadat, our life transactions are from one source, Allah Almighty, The Holy Quran, the prophet Mohammad (sws), his (sws) Sunnah; we will be part of this Ummah, part of Islam as Muslims.

This will be pulling it into second gear, like a car or a getaway car, it's only a matter of a split second. It's only a matter of doing everything for the sake of Allah Subhanahu wa ta Ala and not for anything else.

Demographically: b/a or b/c .

This is the inverse of the megaratio, if calculated it will yield an estimate for how much poverty is in a country and how many poor

people there are, in millions. So uk has around 1.5 million in extreme poverty (65/43). I will name this the poverty index.

Pakistan: 40 India: 170

China: 78 Usa: 5

Like the Gigarate is inversely proportional to population (as it is economically derived), this is inversely proportional to GDP (PPP) and it is derived through being pure proportionality. It matches the definition of extreme poverty measured independently, by food dependency etc.

Compromise

There is in Islam, within the beauty of the Divine religion

of Al Islam, a principled equality of all before the law and indeed before God Almighty. This applies to the realm of judgement on Judgement day in the life-afterdeath and because this is the criterion for all behaviour; before the historical betterment of the civilisation, it is at once political, economic and social.

The beauty of Islam also witnesses at the individual level, the philosophy of compromise of psycho-emotional concepts within, for example; the psyche, the family, the extended family and society in general. It is a drive towards economy and love that follows symbolically as opposed to other people

who write and are known as largely noble people, part of the Arab world and are known as part of the anti- capitalist or anti-imperialist world and are known for their station of economy or love or who have credentials as democrats and part of the global order that heads towards Islam, civility and polity.

Given that we are going for betterment and a sort of secondment it is a simple matter of saying it is a drive towards a non-totalitarian economics is one that does not off, the kibbutz not Israel, the comprador not Russia, the schools not Britain, the satanic cults of Usa, not the people at large. Why? Because we

are trying to liberate ourselves from Satan who has his clutches on Palestine, militarism, paedophilia and illicit sexual practice.

These things are trying to eat themselves up, we need to do Jihad al Akbar against our own selves. The people in high places aren't the enemy neither are the rest, and no there is no civil war. The metaphor here is one of revolution, systemic change to defeat the whole thing. This is where we start and end. We have Allah azawajal, His presence, cause and effect. We have Janna to aim for.

And as for India and Britain, these are examples as well

That I believe. whether it's Jami Masjid in Agra or Taj Mahal. These are mosques. I believe in that system of education and that system of worship and it's superiority over every type of sovereignty, be it the British and their schools or the Saints of Islam that have gone to India.

See appendix 2 for table.

Putting duniya second

A new second world in Islam means us putting the present world second and the afterlife first. To do this we must see the beauty of net global wealth or global net wealth, by which definition, all countries and

peoples are equal.

CHAPTER 4- THE SAMSON OPTION (THE EXTINCTION OF OUR SPECIES)

There can be only good to come from an Islamic society as well as an Islamic government itself being of obvious benefit where Muslims are deemed to be dominant in one way or another.

What it makes us think, when we talk of America and Britain aligned with the Muslim cause and an Islamic state, is that we would do anything to see this day.

However the dangers of not observing the faith and practice of worshiping and

following God Almighty are too severe. Was it not after all the Christian godhead who we blame for slavery as it is called in USA? Yes, where people were taken from lands which are clearly Muslim and are so to this day in West Africa. Was it not the christian godhead to blame for Red Indian savaging by American settlers? Was it not for the holocaust? For world wars? For the atomic bombs, Hiroshima and Nagasaki? Was it not the Rastafarian religion which rose out of the megamurder of Ethiopians by Italian fascists? The link between these calamities and the cataclysm of British India and Chinese and Russian revolutions lead us to too view the global war on

terror in this light. Is this not just another case of the Christian godhead showing it's genocidal nature?

THE END OF OUR SPECIES

To take everyone down with them, is the undeclared goal of the occupiers of Palestine. I will show the present facts of their sympathisers and how by multiplying their megamurder into gigamurder they plan to destroy the whole species.

Appendix 3 charts how the Muslims of Turk, Indian, Chinese, African, Caucasian and other descent have been killed by the hundred million, in the

Samson option, this becomes multiplied by the factor 10 over a hundred years and we all die.

Megamurders of the world in history.

In this continent, Europe, the white races speak of the “holocaust”, the “history” of such a thing, that millions of Jews were killed by the Nazis. This historicity is one which is not to be questioned legally.

However what about Bosnia? The census done in 1990/91 reveals a population of over a four million, by today (2015) that has become around one million less. Why? This is a

muslim majority country. It's a fact! This is undeniable! Irrefutable! What has followed in Afghanistan, Iraq, Syria, Pakistan, Somalia, Sudan too! The Bosnian genocide is proved from census figures. We ask Europeans to what end did Hitler kill Jews by the million? Where is your proof?

The Jewish population of Germany suffered zero million loss if you see the census for one year after the other in that time. They are neither a country, a people with their own proper state and neither is Judaism acceptable in our eyes as believers, nor with God Almighty.

Why double standards?
Multiple holocausts or
megamurder is on our
people not on Jews, and it
happened not yester-year
rather today it is happening.

The military historian will
note that the last hundred
years have not yielded
holocaust or world war like
Europeans constantly tell
us, rather the war of terror
or war on Islam has seen
more innocent civilians die
through war (directly and
indirectly). This has been
so far the single worst
death toll to be afflicted from
one country to another
because of the fact that in
the war on terror there are
four megadeath death tolls.

The holocaust was
Germany killing it's own

people, the world wars were Russia switching sides in the second world war. Only in the war of terror were a million people of another country murdered. Heinous as it sounds. No famine nor purely economic subjugation.

If the ten mega-murdering countries listed above follow the occupiers of Palestine, multiply their efforts by ten; the whole planet will be devoid of humanity.

THE GREATER AND LESSER SATANS

The Right to Sacrifice the
Other: The American

Genocides, by Mounir Al-'Akash, The American genocide (2017) by Elvis Slaughter and An American genocide (2008) by Benjamin Madley are all books documenting American history. Donald Trump is being said to be the second Hitler by Palestinians who have suffered the occupation of Jews for 70 years now in “The Nakba” or catastrophe. These days the Great Satan is telling us he plays all the cards when it comes to money:

Their culture is an exclusive one. It doesn't include everybody. They say they discovered Australia, they invaded it. For them perception is deception,

history denies their holocausts, their liberty denies slavery and so on and so forth; at least Rome had Catholicism, Greece had philosophy and medicine. They invented their own logic (Cartesian logic). They have no language, nor culture nor religion. Their society is an exclusive one, like ancient Rome or Greece.

They died out. Like a person dies, the civilisation dies out. They have no sense of inner or outer, right or wrong, good or bad, self or other. Notice how the symbol is the symbol of a person who dies and not of a civilisation at all. For them, a discovery is that they cover the truth, for this reason we are not here to

discover nor invade
(conquer) but to do it all.

A near majority, a future
relative majority of Muslims
in these lands will give
before the end of this
century. We have no real
black and white.... London
(UK and USA) or
Londonistan is a de facto
state; as for the present
definition, legal as it is of
black and minority
community: it is outdated
and by the next census it
should be replaced.

I believe not in the census,
but in transcensus.
Change.

We can look at the census
and say, I don't believe how

things are or that things aren't going to change from the status quo, but for how much longer? Once Muslims are 20 to 40 million? 20 to 40 percent?

America's 15 million Muslims plus Britain's 5 million make that. 20 to 40 percent of the people in Britain attending places of worship in Britain are Muslims and are going to mosque, when all the while we know for a fact Muslims attend mosques more than other faiths attend their places of worship.

What is clear is that one day we will be 20 to 40% in these countries and that will constitute a relative majority, which is

considered in everyday terms, a majority.

For now suffice it to say, America has created big deathtolls across the world, equivalent to one person daily in every country for each day since Colombus invaded America. 1492 is 525 years ago. That's also one USA- worth in population every 175 years or three America's in all. To summarise America has killed the human species-worth of population since Christopher Colombus invaded North America, three times already.

Nevertheless, as a sociologist and an anthropologist,

after some careful consideration, I can happily say, Islam is in the UK, in the USA, in Europe, in the Western hemisphere; in the UK itself, in the capital city, London, we are looking at an explosive census of transcensus, heralding the long transition of London being at the halfway point to half-way house.

This means there are three times as many nonbelievers as there are Muslims. It is the right of every Muslim in dar al Islam to exert the laws of Allah's shareeah and, in the Ummah of Rasul Allah (Sall Allahu alaihi wasalam) it is the duty of every Muslim to do so, indeed at a stage of relative majority cum majority Muslim

households, Muslim
peoples, Muslim
revolutionaries and
revolutionairres, are by the
Grace of God Almighty, the
legitimate heirs to the
throne of the self-
confessed, economic
superpower of the world as
well as the British
monarchy, which includes
rule of the Islands in the
Pacific, the South Atlantic,
the Mediterranean and the
Carribean. Will we do
justice to the rule of the
kingdom and economic
superpowerdom? If we are
potential heirs and
pretenders, why have we
not already spoken up
against the tyranny as
servants of the defence of
humanity?

These questions, it is supposed, as well as the recourse to sciences such as social anthropology or cultural anthropology, will no doubt precede the historical, sociological and anthropological question of ruling the British isles in the debate, but it is no longer a question of our Muslims being lordly or prayerful and the voice of the people thus the emphatic power in places of worship; it is a theological activity going back to how ultimately a prayer can be given significance above and beyond the dark iniquity, injustice and tyranny to which all seven oceans and seven continents testify.

The Arab Spring, the Seven continents and the seven oceans

When I looked at the countries of the Arab Spring, the latest wars of the Western countries and generally in North Africa and the Middle East, in the Ummah of Rasul Allah (SWS), I noticed many dated their name and motto from the 60s and 70s, indeed some slightly earlier. This I realised was due to their independence coming around that time, in other words, their constitution, often times was written in the mid or late-twentieth century.

In fact, when I studied the countries of the Muslim

Ummah, I discovered man had revolted from colonial rule and thus gained independence from imperial power. But, I asked myself, what about the USA and European countries? Are they not independent? No, they are themselves dependent slaves to the world and material striving.

Their idea that money begets money is wrong and led to much poverty around the world. Their idea that God begets a son is wrong too and close to their materialist ideas in the first instance. However as, upon reflection, it is this second idea that gives rise to the knowledge that God Almighty cannot be given or ascribed a partner and in so doing provides us a link

both with our Creator's Divine nature and with His creation, it's nature and indeed ourselves as both creation and as parts of nature.

Marxist dependency theory informs us that developing economies are dependent on the developed world, however hard they try, or however large we grow, we will never be free of the structural differences between the two. But these come at a cost. The capitalist-communist trade comes at a cost to the world. Nature testifies to the immorality of their transaction:

The Atlantic - The Atlantic Ocean, which gives it's

name to the Transatlantic slave trade by which America was built and Europe owes it's economic revolutions to. Thus do the oceans bear witness against the economic extremists.

The poles -The intensity of bombing using nuclear warheads in the Middle East is known, even it is possible to detect from the Arctic Circle as small changes in the atmosphere.

Russia, China and India- The early twentieth century revolutions all caused mass famine and this danger remains innate to these parts of the world.

Europe- The holocaust shows the danger of right-wing extremism

Other dangers, such as Britain, mother of terror, and Australia, murderer of Aborigines, are also severe because they represent a geographical danger of mother earth or nature. We can show so-called six calamities of humanity in the form of the continents and finally as the oceans of the world:

Continents

North America - Native American holocaust

South America - Slavery

Europe - Ukrainian

Holodomor

Africa- African holocaust

Asia - Russian, Chinese
and Indian revolutions/
famines

Australia - Aboriginal
genocide

The two poles - where we
can measure the extent of
the nuclear assaults

Oceans

1. North Pacific Ocean
gives rise to Red Indian
genocide

2. South Pacific Ocean
gives rise to slavery and
the profiteering from the
Transatlantic slave trade

3. Arctic Ocean gives rise
to European holocaust and
holodomor

4. North Atlantic gives rise to the American war of terror (against Islam and Muslims)

5. South Atlantic gives rise to the profiteering from the Transatlantic slave trade

6. Indian Ocean gives rise to the Russian, Chinese and Indian famines during their revolutions

7. Antarctic Ocean gives rise to the genocide of Aborigines

Two-nation theory (a new world)

“Tameer-e-Khudi Kar, Asar-e-Aah-e-Rasa Dekh!

Khurshid-e-Jahan Taab Ki Zou Tere Sharar Mein Abad

Hai Ek Taza Jahan Tere Hunar Mein.”

*Look at the power of your
pain and passion, The
spark in you is a radiant
sun, A new world lives in
you!*

The vast work of the philosophy and poetry of Allama Iqbal contributed to one-nation theory and to the creation of Pakistan. Pakistan was a defeat of both the British Raj in India and the Hindu rule of India. Indeed when the industrial revolution started it was in England, so the creation of Pakistan represents the end of British power and the industrial revolution. Upon reading the work of Allama Iqbal we can see strong evidence of both One -Nation Theory or TwoNation Theory,

whereby Muslims should be given a land of our own where the Islamic faith and it's principles would guide us as a Muslim-majority nation.

We can also read in an element of, or power of prediction in Allama Iqbal's work regarding the lands of usa and uk, that these too are to be part of our nation as Muslims, in fact the new world is referred to by Allama Iqbal as the "Ek Taza Jahan", and it could be a reference to usa being observant of Islamic prayer norms by day i.e. on a daily basis. We also know uk is practising Islamic prayer on a weekly basis so the idea of Two Nation Theory is relevant here as well.

Palestine and Lebanon are two examples that in Britain bare a strong model for us to follow, not just like we should have Indian subcontinent model. In Palestine because of the occupation, there are two distinct identities with their own languages and such things.

This, I believe is where Britain is naturally to head, then to Lebanon, where there is a socio- religious government and then it will find it can come to the Pakistani model, with theocentric or theocratic governance.

“World” wars

The idea that war can be traced to economic reasons comes from the idea that most human behaviour, like it or not, takes its root in economic action or inaction.

This is not dissimilar with a Marxist model. Similarly Freudian model simply most human behaviour is reducible to sexual activity or inactivity.

There are other models but I will concentrate on the ideas that arise from the predominance of capitalism-communism as a single phenomenon around the world, as there is no solid evidence to show the transactional analysis of the form is flawed at first

instance, due to being concerned with a system and not a specific group of people or a community.

World wars between allied party and central powers

During both the war of 1914 and the war of 1939, a simple division was possible to make of Allied and Central powers. First, the allied powers were informed by a shareholder management system and the central powers were informed by a stakeholder management system. The real wars were about whether Europe should listen to the vote of Islam and heed our beloved Prophet's (Sws) message or not. The hard,

individualist approach said no and the soft, people-centred approach said yes.

Revolution

If it can be established that world war was an evil then it can be seen that most change to the map of the world in the twentieth century in history was in Asia not in Europe or America; further to this, if it can be established that the world did react in a substantial way, with the north of Pakistan, India and the People's Republic of China and our constitutions, it can be shown that the west still need to respond in a similar way as other geopolitical areas or continents have.

These are two separate points to be elucidated, these have separate continents geographically; east and west, north and south. The fact of the superiority of west over east and north over south is diminishing in favour of equality and the truth of our Islamic faith and praxis.

What has happened when we advocate morality and revelatory ethical knowledge, wisdom and understanding; is that it looks like we pay money or capital to our supposed colonial masters, in fact our countryfolk who have emigrated away from our lands, for the maintenance of our own safety.

In fact there is a new economic world coming out of the present times live in but should it come we will not pay for it, rather we will be given the foreign countries in reparation for the wars they waged and their capital waged and of course, their so-called government waged.

How the building of Muslim European countries to the alliance whilst it is impervious to the iniquity of the transatlantic slave trade and all that it has ingloriously amassed, and continues to use that evil power to terrify the more poor people; and how completely irrelevant is the institution of the monarchy, now it is impervious to the institution of slavery, it

bombs the same people
into submission?

Islamic rules- it is not a
matter of if but when.
These are not my words
they are the words at the
Global Peace and Unity
conference on Islam
channel. "Inshallah, at this
rate the whole parliament
will be Muslim" -Muslim
British MP, Minister for
Justice, formerly Minister
for International
development in 2008
(Shahid Malik, Labour
Party)

As I said at the outset,
there are (in Bradford and
Birmingham and by 2022,
London too, possibly), three
non-Muslims for every
Muslim, so for there to be

dar al Islam, the only intermittent stage is one Muslim for every two non-Muslims. May Allah make it easy for us to conquer. Ameen.

There are other lands scheduled to become more Muslim than existing denominations, such as Ethiopia; a land credited with amongst other things, the discovery of coffee beans when a local traveller noticed erratic behaviour in birds above an area of a plantation; was invaded by white supremacist fascists, led by Mussolini in the earl part of last century. For around six years an occupation set up Abyssinnian servitude to Rome, to this day white

men can only dream of it's greatness:

The poet Allama Iqbal says in a poem entitled Abysinnia:

“The vultures of Europe are not yet aware,

How poisonous is the dead body of..”

...Abysinnia, Muhammad Iqbal.

The initiation of our species, humanity into the megamurder of it's own, is cited as the genocide which took place in the war in Ethiopia. How bitter and twisted that even in the west, the feed the world movement was how white capitalists/ christians

capitalised on the famine at the time.

There was little resistance to the war and I could go as far as saying the Rastafarian religion was the result, like the Nation of Islam was the result of American genocide on black folk there.

Around then British were famous in the horn of Africa for their torture: castration, rape etc. In that part of the world Italy inflicted the megamurder at the cost of only a few thousand in revenge.

The three fifths rule

Whereas historically, we are informed of American racism by the three-fifths

compromise whereby in 1781 the us enacted laws where black people were counted as three for every five people; now, in our country's economic history we are witnessing a return to racism whereby, a native Pakistani descent Briton earns three-fifths, a non-native Pakistani.

We talk of Rule Islam, whereby a generalised pan Islamicism is given effect over and above act Islam, which represents a subordination to the former. We talk of Pakistani nativism and loyalty because we hope to one day conquer hearts and minds here in Britain which we pray will one day soon contain mainly Pakistani-

native Britons and
Pakistani-loyal Britons.

Behaviour has
consequences and sadly
the defining behaviour in
this country over my
lifetime is war and terror on
the part of the white
christian legacy. If we as
Pakistanis are earning on
average £15K a year in
London and white folk earn
£25K, then we are trying to
be made a three-fifths of a
person or people. In fact it
is not a global war on terror,
it is an American war.
America is not worth calling
USA nor Washington
because the
megamurderers, see
appendix 4 are no longer
classed as Chuck A, B nor
C, now that Obama, a
coloured man has ruled a

country founded on rape and pillage of native nations' land and on what we call slavery.

If America is a land of two wars in it's history, the war of independence and the civil war, and Britain has stained modern history by claiming two world wars, the we must admit the war against Islam is a second crusade of christianity (see appendix 3) and that Trump is the second Hitler.

America has, since the invasion in the late fifteenth century, when world population was around 350 million; murdered billions of people, this species three times over. And is now on Chuck D.

Because the Golden Age of science is now being

proved to be the golden age of Islam; and because many of modern sciences claim are rooted in the biblical knowledge and vice versa: the realisation from the world that the revolution of science was from Islam and that therefore modern science is full of many untruths and that the bible is a pre-scientific book is proved.

Contrary to what some think, this does not only mean that Allah's last revelation to the mankind, The Holy Quran is full of science and wisdom, but also that the Holy Quran has inspired vast knowledge and wisdom and that the bible was untrue and had not.

Verily the replacement in the role of science of Islam

for christianity, The Holy Quran for The Bible, and so on and so forth, such as replacement of Christians for Muslims, as the world at large sees the disproofs of Jesus as a godhead or part of, or last prophet; with Prophet Muhammad (SWS) as Allah's last Messenger (SWS).

CHAPTER 5 - PAKISTAN **ECONOMY**

The obliteration of injustice shall be witnessed through the fall of income inequality prevailing through the old triumvirate of Anglo-American autocracy, Spanish and German peoples' approach and Japanese economic models; to be replaced by Pakistan, representing the first and last civilisations and India and China, both civilisations in their own right, as no one would doubt, with the right to dominate the world economic system.

No more personality politics or power philosophy.
Theories X, Y and Z are to be replaced in effect by

Practice A- which informs us that political economy is fine as a science but Pakistani economics is much greater. The due which is obligatory to our great Pakistani nation, our dues; the rights of Pakistani peoples in this respect is the greatest single political factor that can now drive world economic thinking. As a species we deserve peace and peacability. No more war on the poor.

The end of the eye of modern historians on the early part of modernity; with the Industrial revolution, the Russian revolution, the holocaust and the atomic era, is no doubt superseded by the vision of the coming of China as a stronger economy than

others, and India as next in line.

With the post-modern era being a source of inevitable economic growth, it may well be that the conclusion of these events taking place today, such as the expulsion of Britain from India, the collapse of Russia and the same of American hegemony, is that the sabbath comes to an end. Indeed the Christmas now taking place is the nearly the last Christmas.

With the sun setting on the British empire came the rise of Pakistan, with the collapse of Russia came the fall of the Eastern bloc and within the coming decades the world will witness the demise of

America as a world power.
It's christian religion
superseded as a primary
sabbath and religious
festival shifts from Sunday
to Friday and Eid
attendances exceed mass
numbers in Britain first and
then USA.

Britain, a non-confessional
state, tried to create a
confessional state, in Israel,
a clearly totalitarian country
or occupation. As Pakistan
is left as the world's sole
confessional nation, one
which professes it's religion
as it's constitutional form, it
is only logical that Britain
be absorbed by Pakistan as
a Muslim country in the
future.

Pakistan economy,
Pakistani management and

Pakistan Studies

I will explicate the political implications of macroeconomics and religion, the economic implications (macro-economic) and social implications (job design, management and micro-economic level decision-making).

A particular sign from amongst the management model's relevance is it's being read as an Islamic form of management, economics and science, social science and so on and so forth. This relates to all it's forms in the world, for students of religion and management.

Political economy, job design design X,Y,Y and Z and a failure of our children to learn and implement Pakistan Studies is noted for a failed state in many people's eyes. Indeed for these reasons as intellectual voices echo concern of resounding emphasis both on the teaching of Islam, Arabic, Urdu and Pakistan Studies and on a new form of economics that is Pakistan Economics, a new form of managing jobs and their design that is Pakistani Management, and a new form of Pakistan Studies itself. Indeed an extension of Pakistan itself. Pakistan Studies is not limited to Pakistan. It can be studied anywhere and everywhere.

So too Pakistan is not only subject to division but to multiplication too. This is symbiotic to an individual's development and synchronic with the notion of HOMO PAKISTANIUS, the Pakistani man.

A political model- A demofidem of the people, for the people and by the people.

The world's Muslim population has the infamous democracies of it's largest countries representing Islam on the world stage, India, Indonesia, Malaysia and of course, Pakistan.

The early commander-in-chief of the Islamic

Republic of Pakistan once famously stated about Zulfikar Ali Bhutto, the ex-president, that should he compromise democratic principles he would tender his resignation, on the grounds that democracy in the country ad been reduced to an autocracy, plutocracy or the sheer power of a monopoly, of the leader.

He says in his letter he sacrifices to the martyr Bhutto, “Rule of Bhutto, for Bhutto and by Bhutto”.

However the splitting of East and West Pakistan, then the Dominion of Pakistan is infrequently remembered.

All-too-forgotten is the splitting of Pakistan and Bangladesh at the fall of Dhaka.

Nevertheless, just as Pakistan can be divided, it was split anyhow; it can be added to or even multiplied. Two nation theory was supremely successful in dividing Muslim India from the rest of India and creating Pakistan as a state.

However now, Britain who claimed India was theirs for so long need to return a part of our country, albeit from the British Isles. There was never such a thing as a British kingdom in India, so how can there be a history of the raj or even an India at all? No, the Indus is

almost 100% in Pakistan!
Once dawlat al Islam,
always dar al Islam!

Surely having split Muslim India twice ('47 and '72), it is time for the reparations at full. Two-nation theory can be applied to UK and USA, indeed to Pakistan as a whole.

An economic model

It seems it was an aeon ago that Pakistan was created through the hard work of the Pakistan movement but it has only been the length of a single human lifespan in time. This, the materialists of the world tell us is our ultimate good, but what is that?

Deen, millat? Mazhab-e-Islaam comes knocking?

The good of our human, indeed all-too-human plight as a country, one of developmental economic yearning and truly striving to grow and grow. Feeding our starving millions is our model, unlike the occupiers of Kashmir, who with all due respect are suffering us the billion strong legions of the economically damned and extremely impoverished.

There is no sin in living to earn nor should there be any sin in earning to live, but our model is one of humanity not grandiosity or megalomania.

Our simple way of life, our unique socio-economic fabric and our deep religious convictions are what form our character as a nation. How could we ever be guilty of falling prey to material excess, a life of fabrications or the murder of our own having convicted them of wrongdoing?

Raymond Davis should be in the Pakistani jails not Mujahid Mian Mohammad Nawaz Sharif, is what many in our country fear to even think.

To find a balance between individualism and liberty is the work of all economic yearning and growth, we must

be educated to think for ourselves and yet not be so liberated to lose grip of our creed. We must learn to rest our bodies before our big day outside tomorrow and at the same time be getting out and about within the appropriate confines of our society. This is our balance, our best of this world and the hereafter.

So far we see in Imran Khan a desire to turn unemployment, inflation, high interest lending and deficitary economics; through a defeat of corruption, to work and earning, stable costs and prices, free lending and borrowing and surplus economics.

Instead we need to defeat not only corruption but riba economics, and a clear conspiracy against us and get to minimise our cost in all of this. Raising profits for companies and stabilising the economy in the world is a long-term strategy.

A social model

There are a great deal of implications for the rise of men of Pakistani origin in the world, not the least of which are legal and technical. In the environment that we find ourselves in, facing extinction as a species, due to the spearheading of US wars against the human race, Pakistanis are rising up and succeeding in the

challenge to overpower the countries outside of the fold of Islam by outnumbering them in their presence.

Out with the old guard and in with new people.

Socially, the Pakistani spirit, (Spiritus Pakistanus) is an ambassador as well as an advocate of the human species. We live in a time where every continent represents a danger zone because of the threat of the annihilation of the human species from nuclear war; where every ocean bears witness to the evil of mercantile and mercenaries as do both poles testify to these same things.

An Islamic job design

Practice A (not theories X,Y and Z)- Pakistani economics

The Pakistani management model presents an alternative to the failings of the so-called international community, basically America and Britain, to create peace in the middle East especially but in the world in general. It is a metaphor without need for metonymy, a practical economics of justice and balance not just a theory, or a whole group of loose theories.

That said, it is about religious leadership not just corporate governance, so that we can differentiate

between The Great God of man and the great men of god.

Political economy

Tigers, elephants and dragons are the three types of economies according to Islam. Briefly, macroeconomics and microeconomics are about world equilibrium, population, overpopulation and GDP (PPP), and global equality, poverty and per capita GDP (PPP) respectively.

Macroeconomics deals with proportionality (Iqtidar) and microeconomics with post mercantilism (Iqtisad or ilm al iqtisad). The Pakistani management model is relevant in the respect of

being an economic model that has political implications for the world and in the regard of being a new model for job design. This is why I term it a practical model from the word go. Without it, and the idea of practising “what we do best around here”, i.e. governing corporations and so on, we will fail to fulfil the rights of our religion on us members of the human species.

Tigers are Islamic countries and nations. Their government is by Islam and therefore they are termed dawlah or dawlat and they constitute of followers of the Divine religion of Al Islam and the teachings of The Holy Qur’aan. These include Saudia Arabia, The

United Arab Emirates, Iran, Iraq, Afghanistan and Pakistan.

Elephants are Muslim countries in the sense that they are either majorly Muslim peoples or they once used to be ruled by Islam and so were and are therefore still termed dar al Islam nations. These include India and Indonesia. They are the elephant in the room as they are once Muslim and we pray for their return to Islam, such as Spain and Portugal.

List 3 features Malaysia, Hong Kong, China, Japan, North Korea, South Korea, Singapore and Thailand.

Dragon economies are other Muslim or non-Muslim economies.

Comparative or marginal economics

Indeed, if the ideology of taking advantage to the point of being incomparable is considered, the economics of overdevelopment is to blame. The triviality of the ideas of absolute, comparative, competitive and indeed the taking of advantage is such that it precedes its mathematical beauty. Smith wrote, “prudence in the conduct of every family can scarce be folly in that of a great kingdom”, implying both a vacuum in western civilisations and cultures

and in it's economic theorising. Mathematicians such as Stanislaw Ulam have commented on it's logical truth but in the failure of late of it's proponents to achieve what Asian miracle economies have done is testimony to the antithesis; of advantage being equal to national insufficiency or unequal to national self-sufficiency. The fact remains division of labour is natural, mass production and advantage on the other hand is against the national interests of many as well as single great nations. It is folly that a simple generalisation of proportion in capital employment can be made to defeat the world's great superpowers, Pakistan, India, China and so on and so forth.

The second we admit that this economic folly of using household notions of prudence and applying it to countries' trade between themselves is lacking an extension of the mathematics required for a theory of "proportionality", we will see this as political folly, and we will see the ideas of division of labour, specialisation, economies and diseconomies of scale, and indeed give and take of mass production, transnationalism etc, are taking root in a western world which is no longer the seat of manufacture, retail, national income or other measures of output and are therefore no longer relevant, or they are no longer relevant to the world.

What is required is to extend a law of proportionality to say, countries in this world, and create a “polity of scale” philosophy. Politics of scale will tell us, that in a world where we continually rob from the third world their resources, make them dependent on our tertiary industry, bomb them into submission and use their power to fill our capital balances; they are the ones who are in the right when the poor people say “the rich get richer while the poor get poorer.” Why?

Simply because they taught us how to gain from giving without getting in return. It is now seen that any people's or country will utter nonsense to say that

they stand to benefit from trade with another country by “sticking to the knitting”, as it might be, instead they should be understood as smaller economies (European countries) who are really saying that they will usurp one or a group of countries’ resources by a dependency economics which has got us unstuck in all of these wars fought in the world.

What does it mean to say we can do something better, we do it, and if you can do something better, you do it?

We move from absolute to relative to comparative mathematics, but we ignore the implication that without

an extended proportionality or proportionalism as per politics of scale we are forwarding our western agenda fighting against the human species' great kingdoms, such as those in the Middle East, Far East and South East Asia. By taking part in the global growth of economic business from national to international, from international to multi-national and from multi-national to transnational; we have applied that proportion and the principles of justice and social justice.

We falsely say as Europeans or Westerners, we brought social welfare and economic empowerment to the rest of

the world when it is clearly
the other way round.

Zakat and the gift of Islamic
economic thinking informed
us of how to leave
nationalism but with what
have we replaced it with if
not Nazism, Fascism and
Zionism, in fact
totalitarianism? It is only
equality, equity and
economy that can and will
bring social justice to the
world and will do so only
when the marginal
propensity to trade is
observed as being within
the global village and
therefore marginal
economics will reduce
poverty levels throughout
the world because of the
failure of income inequality
models such as US, a
military and human failure

besides being a country setting the target, but failing to hit it.

As révolutionnaires we are told economic success came to our species in the last century, we developed the right even to drop the bomb! Well we know better that the revolutions from occupations and so on were in Asia and Africa (and the Middle East) not in Europe and North America, so logically it can be inferred that the superpower is now in the hands of Asian, African and Middle Easterners and that revolution of the west, which was and is still to come is too in the hands of the Muslim Ummah countries and our friends. If basically we turn

eurocentricity into a global model, the time to revolt is now, for a Muslim UK and a Muslim USA, and of course, a Muslim Europe.

The spread of Islam to this country

There are many issues to do with the spread and growth of the spread of Islam in the west: Is international gold standard to return for dollar? A new currency to replace dollar all around the world? Oftentimes, Muslim names are required to replace surnames in UK or slave-names in USA? Is Ism, Nasab, Kunya and Laqab usage to be reclaimed? Are Pakistani Sub-continent English learners to outnumber British English

speakers, historically? A new language, Arabic or Urdu-hindi to replace the English language? Will there be a new royalty to replace lack of access in nobility for the relative majority (ie Muslims) and will the next PM of Britain play the Pakistani card? Is a new calendar, a Hijri calendar required for AD and is Ramadhan to be seen as more important in Britain than Christmas? Or Eid than Easter?

Money economics

What is the economics of currency? How is it different from microeconomics and macroeconomics? Is it a useful and valid term to be used by scientists,

philosophers and students of knowledge? How do other terms from religion and worship to war fit with this paradigm of economics?

The key to economics lies in knowing the difference between goodwill (*wajahat*), that in both visible and invisible there is blessings of reward and restrictions of punishment; and indebtedness or the feeling of indebtedness, which leads to debt-addiction.

A physical example of perceiving a visible reward is an inheritance. We may inherit or be gifted a good or a piece of chattel, and this may be a blessing without anything asked from us.

A physiological example of a reward that we take for granted is the air that we breathe, which is a blessing from the Almighty. Of course it is free and without obligation.

The sale (taking on) and repayment of loans and so on of debt, lent by developed countries to less developed countries is, upon analysis without reward and punishment and merely a cause of creating indebtedness and its associated feelings and addiction (including interest and compound interest). It is therefore on par with war-mongering, and is therefore described as debt-mongering, as it is synchronous with belligerency, hostilities and

illegalities as well as immense human and moral sufferings.

Debt-mongering is going to war not just to pay back our debts nor to buy more debt but principally to sell debt. Debt-mongering, clearly stems from debt-addiction, but the belief in peace is such that it will root out this destructiveness and corruption from it's inside and will have as it's victory, the attitude or value of happiness, a symbol long deprived of the righteous in this world. The wars of Afghanistan and Iraq, characterised by lasting longer than the European (world) wars, are useful economic data. The elasticity of borrowing

during wartime, on examination could reveal debt mongering.

By elasticity, I mean the tendency of people to borrow more as incomes rise, itself leads to war. This can be split up into secure and unsecure borrowing.

Secure borrowing, belonging to the higher income group as it does, is more than unsecure borrowing the cause of debt-mongering. Unsecure borrowing, then is more akin to sharing and makes more sense economically and politically. Charitable giving, too could be proved to be inelastic. The higher our incomes stretch, the less we give.

A new currency

Why is it that the poor, who are blessed, and by their definition are more deserving of credit than others, are unlikely to find credit in the form of loans, mortgages, bank overdrafts and credit cards?

The purpose of this section is to explore the circumstances in which, for example, an overdraft is taken by customers, or as regards the bank giving the go-ahead where credit and debit cards or when other forms of lending are at stake. I will also like to investigate which green light is more easily given, for credit or for debit cards. Another of the purposes of this part is to ask which

types of services are provided to customers who desire “plastic” money.

Among the questions I want to ask is what is the purpose of making credit cards an easier way to obtain borrowings, for say students, than debit cards and how do bank overdrafts compare with “plastic” borrowing for ease of borrowing?

Whether we find wealth in any particular of it's many forms becomes less relevant as new borders and boundaries are crossed. The need to develop a global currency is all the more striking because it may eliminate excess accounts being set up in avoidable matters.

Further focus will be on backing a new currency by gold, silver and other commodities.

Interest-free banking

We are taught in our basic learning of economics that we should try to utilise banks without having to pay for this use. However a bank will not give us access to it's facilities without taking our money from us. How, then do we get a loan or a credit card if we haven't enough money in the first place? What impact do underwriting criteria have on the lending policy of banks and how does this effect a bank's customers?

I have set out in the above paragraph the problem of how to go about getting loans and overdraft without it leading to one going over one's budget and how that involves a relationship between lender and borrower, benefactor and beneficiary, bank and customer, banking culture and personal and social norms.

“Financial services marketing” by Ennew and Waite (2006), informs us that:

“Until the latter part of the twentieth century, the provision of current account services was the sole prerogative of the high street clearing banks. The

current account represents the primary means by which salaried employees receive payroll credits from their employers and manage payments and cash withdrawals.

The extent of current account penetration in a given country typically reflects the proportion of the population paid by salary. Thus in the UK some 95% of the population have bank accounts.”

-Ennew & Waite, 2006.

An outline of product variants, mentions four consumer needs, which are met by three product solutions (current accounts,

deposit accounts and credit unions):

1.A secure depository for readily available cash

2.A means of managing receipts of funds and payment of expenses (money transmission)

3.A secure deposit for cash that pays interest.

The third need is also met by deposit accounts and credit union accounts. A fourth need met by deposit accounts is *“a simple means of accumulating fund of cash on which interest is paid.”*

All of this can be avoided if we stick to a purely

interest-free banking, which, although is unattractive to the above formula, would be economically worth it for the consumer if taken as the whole of society. This is simply because banks are making their business by charging us interest, if it were abolished the society would be better off.

Free-lending (Sharing)

Why do we earn money?
To share it with other members of our family who may or may not have the opportunity to earn it, is more often than not, the reason most people would tell us they earn. Whereas we try to maximise our income, when it comes

to expenditure it is usually sought to minimise.

Borrowing, similarly should be reduced when there is more earnings in the form of existing capital, high sale or profit levels.

Freely-lent loans

As a means of avoiding banks and usurious establishments, interest-free loans called Qard al hasanah, replace the interest-bearing lending. Free lending means there is always the possibility of forgiveness at the end of the loan period.

Developmental economics
(Reduce wars and fiat
money)

Governments prop up banks and currencies in world economies. To reduce wars, they should rely on local currencies as this is intuitively better. Using the dollar as a world currency is wrong and could mean artificial advantage for Americans as the currency is not supported by commodity prices and bears little or no significance to the potential fluctuation of prices.

Economics of Islamic banks
(Islamic banking)

Takaaful can replace insurance as a system.

Islamic banks offer Islamic insurance and this is reliable for Muslims and non-Muslims as their money is not going to be robbed from them rather it is reimbursed in the ethical way.

Economics is about saving money and cutting costs, and bank costs are a loss for people. Commercially, interest is, like tax, a cost for all. Zakat aids development.

Tax, like tariffs, hamper development. In this situation, when governments rely on unethical banks and default currencies used in the economies of the world, and assuming zakat is paid at 2.5% by all; Islamically,

an economy can grow to eliminate these effects, otherwise, unfortunately they will remain.

Zakat

We have discussed the forms of business, however on top of commercial exploitation is the world of finance.

If we take the financial view of the previous sections, we can know, borrowing is done with accounting, charity is given (large-scale) through banking and for profit-making people and companies; capital, sales, income, even profit itself is sharing in economics.

However, whereas accounting and economics, concern themselves with, if you like, a sadqa; a supererogatory form of obligation, banking concerns itself with zakat payment, and so deserves a separate accord.

I mentioned at the beginning section, that the more money we have, be it land or other types of property or chattel, the easier it has become to obtain loan credit.

This is because the property can be used as surety or security for the credit. The inelasticity of credit to surety in the ideal world is due to the fact of the marginal utility of borrowing declining as

incomes rise, and thus securities on borrowings rise. As incomes rise, and thus securities on borrowings rise, proportionally less credit should be on offer for those wishing to borrow. I say this because, if we define credit as an augmentation of capital, sales or profit, surely it should be proportional to its need and its requital. Borrowing, even equitable (or capital) borrowing such as stocks and shares or bonds and gilts (which allow for the mutualisation of individual, collective and governmental funds) should be, therefore, inversely proportional to surety and security.

Islamic Banking on the other hand concerns itself

with an elasticity. The elasticity of charitable giving to income and national income. This is due to the zero marginal rate of zakat, plus other forms of giving. These constitute a reversal of fractional reserve banking over time and through halal pooling of resources.

The difference, then between using security and profit itself, to borrow is fundamental to finance. One is something like capital gains and the other is like company profit. One concerns itself with a more baser form of development, borrowing, the other with pooling, or sharing in the revolutionary sense.

Growth

Zakatability is on all income levels and is therefore associated with developmental economics as opposed to tax, inflation and interest rates being to do with the government, the financial world and the economic control or lack thereof. I will illustrate the net cost of holding money and the marginal value of money.

Diagram 1 shows cumulative cost of capital in Riba economies with three curves. Diagram 2 assumes two separate net costs of money, the Islamic cost, which is assumed to be the base rate (zakat plus finance expenses), whereas the “system” has three separate cost lines which add up to the net

cost, the blue line (with tax added).

Like diagram 1 shows no real cost of money at zero money and zero percent, it costs £5,000 to pay zakat (and 2.5% thereafter) whereas it costs £10,000 to pay tax, interest and so on. This is calculated as the meeting-point of the zakat plus finance costs, and the inflation rate assumed as the same as the flat interest rate (because the three riba curves are cumulative, one adding upon the other).

Diagram 1 - Immense rate compared to just zakat

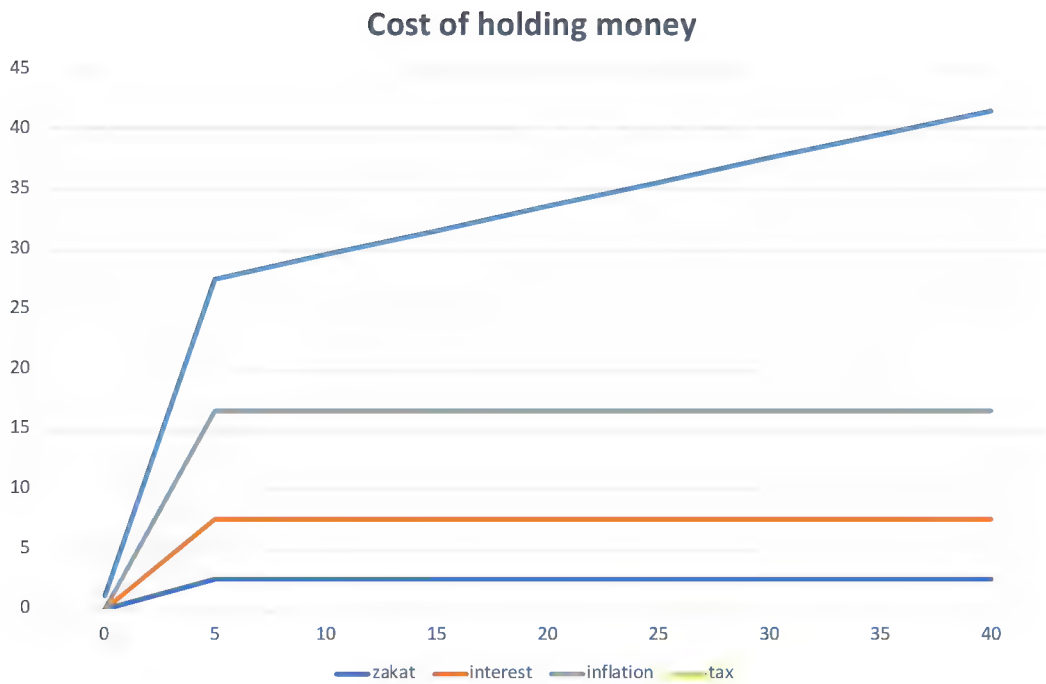
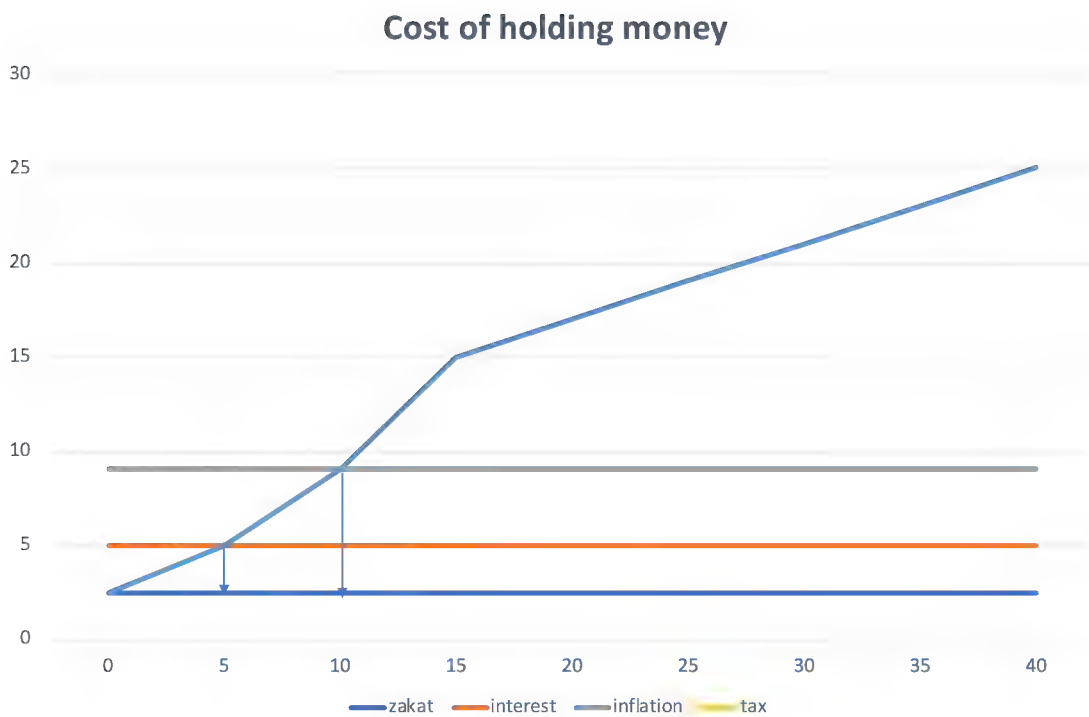


Diagram 2- £5K is the Islamic cost of holding money



Why does diagram 2 yield a more just economics?

Reason 1- Tariff reduction

A reduction in taxes and tariffs, yielding a move to more just economics

Reason 2- Bottom-up approach Making money work harder from the bottom upwards

Reason 3- Overdevelopment Avoiding economic over-developmental thinking or over-developmental economics

Reason 4- Elimination of exchange costs.

Eliminating the theoretical cost of holding money or exchange value of commodities.

Reason 5- Reversal of fractional reserve banking

Pooling of resources
means the passing of time
is not a loss for us

How does this work?

Zakat economies are a set of economies vying with riba economies. If the interest economies go ahead and do something, the Zakat economies will want to catch up. In effect, charitable giving is against the foreign governments' economies, finances and control. Even in economies in the Muslim world, although their own government, financial policies and financial control are with them.

Historically, tax and tariffs, and riba (usury) work to

eliminate the household incomes. Once we realise this, we get even.

In a sense, the conclusion is that without a new eurocurrency in a global economy, a country will be poor and grow, rather than be rich and stagnant, both morally and fiscally. New, replacement economies of scale will be required to simultaneously create superpowers, new currencies and alleviate the poverty and so on and so forth. Before taking them over, they must balance the extreme income inequality in the old guard.

Once certain provisions are made in an economy, such

that the currency reflects supply and demand for everyone, banking is Islamic and interest-free, loans or Qard al hasanah are available for capital for business, as is zakat made available; in the natural passing of time there will be a catch-up for those respected peoples of our countries' in a difficult situation, where, for example, they have iniquity piled upon iniquity, previously.

Reversing fractional reserve banking is no good as a long-term strategy in westernised banking, therefore we need reverse fractional reserve banking as a developmental model. How? Nisbat o tanasub (ratio & proportion):

Because holding zakatable money is both zero rated and at zero holding cost to all; eventually, assuming there are basic capacities in the developing world, such as energy, water and education; a stable food price rise may well lead to an equalisation across the globe of economic power. Because the rich of the world are paying both to hold money and to spend it, in the form of interest and tax. Inflationary pressure will only compound this effect over time.

To illustrate this more clearly, I have designed a compound formula which will demonstrate how pure money, and by that I mean gold or commodity-standard currency, is better

than lazy money. The Islamic money is better than the immense-rated.

Asset gearing:

$$\frac{\text{Sales}}{\text{Assets}} = \frac{\text{Debt}}{\text{Equity}} = 1$$

This gives a real rate of equity or an assetised gearing. With equal balance in sales, assets and debt; a profit is much more forthcoming.

In Pakistan, is the potential for the world to gain a new super dominant economy and power, to redefine happiness. Pakistan at the

moment represents the raw resource world for investment and innovation to take place and infrastructure and superstructure to develop. It is also, unlike USA, a new world superpower. Pakistan has the potential to fulfil the miracle cure growth model of Asian economies of it's region, by moving superpower from electrical power to computer power in the real world today.

It is the mapping of the real world into the cyber world, the cyber physical reality that is the key to the output gains and cutting of the food bill of Pakistan, key to the potential and the fulfilment of that potential. The duty due to Pakistan

on our people is not just a fiscal one in the form of taxes to be paid, but rather to work towards our enlightened future, it is one of economic work; a growth-generative economics as opposed to an usurious one.

The isolation of America and it's materialism is not to lead to a poorer or a just relatively poorer USA in this world but it is too, before that a reparatory economics, where people in this world believe in compensation for the wrongs done; and thus a China, manifold richer and more powerful than USA can emerge in 30 years.

The message to USA is very clear, you cannot use

other continents wealth and value to the point where there is no intrinsic wealth and there is an impassioned or dispassionate insistence on having your own way in all international matters. As a person, I believe it is better to focus on the next life than just this one, so the 40,000 minarets every year made by new mosques is more important to me than the US's 50,000 illegitimate children a year.

In other words, we must focus on doing well in good times and as well in bad times. The facts are Pakistan, India and china, are 10 times US for manpower. Given china is now battling for equality in personal wealth it is a

progression from US model towards the computer age that marks today's economic progress. Economic development from this is towards the cyber model, where business information management gives immeasurable benefits and allow Pakistan and India to become the new superpower.

The old mathematics of electrical generated power (ie. the uk and us), is being forsaken in favour of exponentially growing economies and indeed in just a couple of decades time; astronomical growth. Indeed a cyber fiscal model for giving and not taking is being made.

The conquest of the west is both military and just through the natural passing of time. Militarily it is through defence of the Holy land and too it is naturally through Islamic jurisprudence of diya or reparations. Why shouldn't USA be given in reparations along with the British Isles, the Caribbean Isles, South Africa, Israel, Australis and New Zealand, to the owners, we Muslims, given that they were largely invaded and occupied (now America and allies are officially recognised as terrorist occupiers across the Muslim world too)?

The American corporations should be dumping their assets on the same people they sanction , calling us

slave races or dependent races when we are the actual native races.

The fact is the history book details that whether it is Africans, Indians or Red Indians, the American corporations that serve people coca cola have got enough to dump assets, a little slippage in production or a little slag will not hurt them. Nestle, a corporation of western society give away bottled milk, however this will wean human beings off the mothers' breast. Baby powder milk known as formula is poisoning the respected countries people in Africa. We don't feel anything until we enter trade for the public good and for public welfare. If we have a clean

heart we will achieve a
clement company or an
emotive organisation.

This is the divisive nature of
materialism and the generic
term wealth, to describe the
physical good that a human
being can encounter,
create, produce, consume,
distribute and allocate; it is
divided into notice and
epistemic realities. There is
a difference between
ownership as a general
phenomenon, and money
itself.

What happens is that the
capitalist-communist say
people are assets or like
fixed assets. Man is
attached to the old system,
however the poor will catch
up as developmental
economics will ensure more

populous, African and Asian economies (and Middle Eastern economies) grow just to become just as rich and powerful as any other.

Alhumdulillahi rabbil
alamin..

APPENDIX 1

	GDP PPP (B)	POP. (M)	GDP per capita	M/rate	M/ratio	G/rate	Pov. Index
			(\$)		(%)		(M)
ASIA							
Pakistan	1,060	212	5374	5	25	0.20	39
India	10,385	1324	7786	1	6	1.33	170
China	25,238	1,404	18,066	1	13	1.40	78
Russia	4152	145	28,957	7	200	0.14	5
Indonesia	1074	261	4116	4	16	0.26	63
EUROPE							
British Isles	2,914	61	44117	15	723	0.00	1
Germany	4171	83	50425	12	608	0.08	2
Spain	1864	47	40290	22	857	0.05	1
France	2835	67	43,760	15	653	0.06	2
Italy	2399	61	39499	16	648	0.06	2
MIDDLE EAST							
KSA	1844	33	55859	30	1693	0.03	1
UAE	716	9	68662	96	7629	0.01	0
Iraq	753	37	17394	23	470	0.04	2
Iran	1749	82	21241	12	259	0.08	4
Egypt	1393	95	14045	10	148	0.10	7
Syria	108	18	5040	47	280	0.02	4
Palestine	346	14	24714	71	1765	0.01	1
AMERICAS							
US	19390	326	59501	3	183	0.33	5
Canada	1847	37	40775	22	1102	0.05	1
Brazil	3389	210	16199	5	77	0.21	13
average	4434	227	31033	22	909	0	20

APPENDIX 2

Weekly adherents in places
of worship across the world

	Islam	Hindu	Christian	Jew
ASIA				
Pakistan	100			
India	100	300	2	
China	20			
Russia	20		10	
Indonesia	107			
EUROPE				
British Isles	2		2	
Germany	4		4	
Spain			16	
France	4		4	
Italy			20	
MIDDLE EAST				
KSA	15			
UAE	4			
Iraq	24			
Iran	62			
Egypt	44		4	
Syria	10			
Palestine	4			3
AMERICAS				
US	8		28	2
Canada			5	
Brazil			42	
TOTAL	1,000	350	260	10

APPENDIX 3

Megamurders of the world in history

area of world	crime	criminal	Cause	New name
AFRICA	SLAVERY	USA	RACISM	NEW LONDON-ISTAN
AMERICAS	NATIVE AMERICAN HOLOCAUST	CANADA	EXCEPTIONALISM / BENEVOLENCE	NEW LONDON-ISTAN
FRANCE	WW1	RUSSIA AND FRANCE	COLONIALISM	NEW ALGERIA
GERMANY	WW2	CHRISTIAN NAZIS	IMPERIALISM	NEW TURKEY
UK	GWOT	CHRISTIANS	SECOND CRUSADE	LITTLE PAKISTAN
AFRICA	ETHIOPIA	CHRISTIAN FASCISTS	ROME	RASTAFARIANISM
ASIA	FAMINES	CAPITALISM-COMMUNISM	MATERIALISM	P.I.C.
JAPAN	NUCLEAR BOMBING	USA	WAR OF JAPAN	ASIAN CENTURY
CHINA	REVOLUTION	PRC, CCP	MATERIALISM	PEACEFUL RISE

APPENDIX 4

Megamurders in USA

MEGAMURDERER	DATE	MEGAMURDER
1. George Washington	1789	WAR OF INDEPENDENCE
2. John Adams	1797	NATIVE HOLOCAUST
3. Thomas Jefferson	1801	SLAVERY
4. James Madison	1809	ATLANTIC SLAVERY
5. James Monroe	1817	WEST AFRICA
6. John Quincy Adams	1825	WEST INDIES/ HAITI
7. Andrew Jackson	1829	RED INDIAN HOLOCAUST
8. Martin Van Buren	1837	WEST INDIES
9. William Harrison	1841	EAST ASIA
10. John Tyler	1841	AFRICAN SLAVE TRADE
11. James Polk	1845	TRANSATLANTIC SLAVE TRADE

12. Zachary Taylor	1849	
13. Millard Fillmore	1850	
14. Franklin Pierce	1853	
15. James Buchanan	1857	CHINA
16. Abraham Lincoln	1861	SO-CALLED CIVIL WAR
17. Andrew Johnson	1865	
18. Ulysses Grant	1869	KOREA
19. Rutherford Hayes	1877	
20. James Garfield	1881	
21. Chester Arthur	1881	
22. Grover Cleveland	1885	
23. Benjamin Harrison	1889	

24. Grover Cleveland (2nd time)	1893	
25. William McKinley	1897	SOUTH AMERICA
26. Theodore Roosevelt	1901	OCCUPATION OF PHILLIPINES
27. William Taft	1909	CHINESE BOXER
28. Woodrow Wilson	1913	WW1
29. Warren Harding	1921	HAITI
30. Calvin Coolidge	1923	
31. Herbert Hoover	1929	
32. Franklin Roosevelt	1933	
33. Harry Truman	1945	HIROSHIMA/ NAGASAKI
34. Dwight Eisenhower	1953	KOREAS
35. John Kennedy	1961	VIETNAM
36. Lyndon Johnson	1963	

37. Richard Nixon	1969	
38. Gerald Ford	1974	
39. Jimmy Carter	1977	CAMBODIA
40. Ronald Reagan	1981	IRAN
41. George H.W. Bush	1989	AFGHANISTAN
42. Bill Clinton	1993	KUWAIT
43. George W. Bush	2001	IRAQ
44. Barack Obama	2009	PAKISTAN

Londonistan by Omar Butt

There was no megamurder in history, even famine such as self-imposed or otherwise but that examples of megamurder such as fascism in Abyssinia or Nazism in Germany, are a type of localised imperialist phenomena, with their own specific religious response.

World war, too is not only largely famine as a weapon of war, but also the warmongers, the so-called allies, were first fighting against Russia and then Russia was against peace.

The war of terror, a false-flag war, or a false armageddon, is not only military megamurder on foreign soils, but is the only instance of it's kind in history.